VJTI ALUMNI ASSOCIATION

*A1 – FIRST YEAR :*

*Write Course Name here:*

 **APPLICATION FORM** **FOR FINANCIAL AID**

 (for Needy& Deserving Students)

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, PLEASE CONTACT MRS. DIPALI RANE ON +91 70455 97831 BETWEEN 11 A.M. AND 5 P.M. ON WORKING DAYS

**Instructions for File Naming & Format (PDF Files only):**

Name of file should be of the format “Academic Year\_Course Name\_Branch Name\_Last Name\_First Name\_ID Number\_Calendar Year” and must be preferably saved as a PDF file.

*For example* –

If Student Name is Madhuri Dixit and belongs to Academic year FY, course name is BTECH with branch name is “Civil” (or “Prod” or ”Mech” or “IT”) and has ID/Roll Number as 12345678 & Calendar Year being applied is 2022-23 the name of the PDF File should be as follows “FIRST YEAR\_BTECH\_CIVIL\_Dixit\_Madhuri\_12345678\_2022-23.pdf”

1. **Applicant Personal Details:** (Strike out which are not applicable)
2. Name in **CAPITAL letters** (SURNAME, FIRST NAME, MIDDLE NAME):
3. **COURSE :** FIRST YEAR (B. Tech.) / FIRST YEAR DIPLOMA / FIRST YEAR MCA
4. **BRANCH:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Roll No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Mobile No. (Provide All numbers): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Email ID / ID’s : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( PERSONAL )

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( INSTITUTE )

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ALTERNATE )

1. A) Present Residential Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B) Permanent Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Place of Residence** & Upbringing**:** (Please specify following from your address or select one)
	1. Type of Area of Habitat - Urban or Rural: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Name of your City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Town \_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Village \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Name of Taluka or Tehsil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. Name of District (Zilla): \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. Name of “State” OR “UT” of India: \_\_\_\_\_\_\_\_\_\_\_\_\_
	4. PIN Code: \_\_\_\_\_\_\_\_\_\_\_\_\_
1. **Parent Status:** (Strike out which are not applicable)

a) Both Alive

b) Single Alive (Father or Mother)

c) Both **not** alive (\*)

1. **Education Level** (Specify Highest ‘Passed’ level)of **each of Parents**:
2. Father: \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Parent’s Earning Status:** (Strike out which are not applicable)
	1. Both Earning
	2. Single Earning (Father or Mother)
	3. No one Earning
	4. Earning by Sibling (\*)
5. **Family** Financial Status (**Annual Income For Financial Year**):
	1. **2020-21**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. **2019-20**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ATTACH PROOF : ITR / FORM 16 / SALARY SLIP / BANK PASS BOOK (Last 12 Months) / EMPLOYER’S SALARY CERTIFIACTE**

In case of FY students, specify **Rank as per Admission card: \_\_\_\_\_\_\_**

1. **Any Disability of students** : (If yes, Submit Govt. Medical Certificate) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **“Admission Category**”: As per Admit Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( Submit Photocopy )

 ~~Applicable for First Year~~

1. **Tuition Fee Category** As per Fees Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( Submit Fee Receipt )
2. **Total Tuition Fees paid** to VJTI during current Academic Year: Rs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_(Submit Fee Receipt)
3. **Total Other Fees Paid, if any** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( Submit Fee Receipt )
4. **Bank Account Details of SELF**: (Also Submit photo / scanned copy of cheque)

Bank Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (As appearing in Bank records) = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account Number = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IFS Code = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Details of Parents / Family:**

|  |  |  |
| --- | --- | --- |
|  | **Father/Guardian** | **Mother** |
| **Name** |  |  |
| Mobile & Land Line Number |  |  |
| E-mail ID (If available) |  |  |
| **Bank** Name (#)  |  |  |
| **Branch Name** |  |  |
| Bank Account Number/s (#) |  |  |
| IFSC / NEFT Code (#) |  |  |
| **Profession / Service** |  |  |
| **Residence: House**  | Owned / Rented / | Owned / Rented / |
| Area of House (Sq. Ft.) |  |  |
| Land Area of house (Sq. Ft. / Guntha) |  |  |
| **Farm Land** (Acres / Hectors) ($) |  |  |
| “**FARM” INCOME** (Non-Taxable) |  |  |

SUBMIT

(@) EWS certificate from ‘Tehsildar’.

($) Scanned Attach copy of Agricultural “Land record namely 7/12” from “Talathi” duly signed.

(#) All accounts should be attached to Aadhar card. Provide details of all accounts held by both parents and self for the period April 2021 to September 2022.

**II A. FAMILY Members:** Please provide **information about all your siblings.**

 (in order of seniority & any relatives (if jointly staying & / or supporting with family))

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Relation | Name | Mobile No. | Education | Profession | Monthly Earning | Married (Y/N) |
| Brother 1 |  |  |  |  |  |  |
| Brother 2 |  |  |  |  |  |  |
| Sister 1 |  |  |  |  |  |  |
| Sister 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Details of Financial Aid “received”or “likely to receive” for the current Acad. Year**:
2. **Details of relatives / family or friends providing you financial assistance.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of relatives/ family friends | Relation | Amount (Rs.) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Have you been sanctioned or have applied for **educational loan from any bank**? \_\_\_\_(Y/N)

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of Bank | Rate Interest | Sanctioned Amount (Rs.) |
| 1 |  |  |  |

1. **Have you received or applied** for **any other scholarship** or financial assistance of any kind?

(fromVJTI web siteor *VJTI Notices* or **Outside entities, e.g.**: Rotary Club / Young Engineers Scholarship): \_\_\_\_\_ (Y/N)

|  |  |  |
| --- | --- | --- |
| Sr. No | Name of scholarship or Financial Aid | Sanctioned or applied Amount (Rs) |
| 1 |  |  |
| 2 |  |  |

1. **Financial Aid / Scholarship sought** from *VJTI Alumni Association* for **current Academic Year**:

|  |  |  |  |
| --- | --- | --- | --- |
| For Academic year**2022-23** | **Fees Payable** (Rs) | **Fees** (Paid+**will be** paid) (Rs) | **“Deficit” / Aid****in Need** (Rs) |
| 1. Tuition Fees
 |  |  |  |
| 1. Development Fees
 |  |  |  |
| 1. Other Fees
 |  |  |  |
| 1. Exam. Fees
 |  |  |  |
| 1. **Any Other Fees**
 |  |  |  |
| **Total** (All Fees) |  |  |  |
| Hostel Fees (Shared Rent) |  |  |  |
| Mess Charges (Food charges) |  |  |  |
| Sub Total (Lodging Boarding) |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Course Name | Institute Name  | MM/YYYY | **I n d I c a t e**  |
| **Achieved**  | **AIMING TO ACHIEVE** |
| Score**% age** | RankMerit(No) | **IN SEMESTERS 1 & 2** |
| **FOR DIPLOMA STUDENTS** | Board Name: |
| 1 | 10th |  |  |  |  | Use this for**DOPLOMA** education  |  |
| 2 | SEM 1 | NA | NA | NA | NA |  |
| 3 | SEM 2 | NA | NA | NA | NA |  |
|  |  |
| FOR STUDENTS OF | **I n d I c a t e**  |
| **MCA or B. Tech**  | **Achieved Score** | **Aiming** **to Achieve** |
|  | MM/YYYY |  |  |   | **IN FIRST YEAR** |
| 1 | 10th |  |  |  |  |  | NA |
| 2 | 12th |  |  |  |  |
| 3 | JEE |  |  |  |  |  | NA |
| 4 | AIEEE/BA BSc/BCom |  |  |  |  |
| 5 | SEM 1 | NA | NA | NA | NA | NA | \_\_\_\_\_\_\_\_\_\_\_ |
| 6 | SEM 2 | NA | NA | NA | NA |

1. **Annexure (I): SCHOLASTIC Achievements** (Details):
* Each cell in above chart **must be filled** in with relevant figures or text. **(MUST not be left blank)**
1. **Hobbies, Extra Curricular Achievements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Career Objectives:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **LIST OF DOCUMENTS TO BE SUBMITTED :**

1) Adhar Card

2) 10th & 12 Marksheet

3) CET Marksheet

4) Bank statement or passbook transaction copies of Both parents and self ( April 2021 to till date)

5) Salary slip or Self declaration letter.

 6) Admit Card.

Date: (Soft Signature)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: Name of Student