

### VJTI MUMBAI वीरमाता जिजाबाई तंत्रज्ञान संस्था Veermata Jijabai Technological Institute

(Autonomous Institute of Govt. of Maharashtra)

H. R. Mahajani Road, Matunga (East), Mumbai - 400 019 Phone:+91 22 24198101/102 • Fax:+91 22 24102874 • www.vjti.ac.in

Adv. No. Dean Admin Desk/Tenure Faculty/Recruitment/ 581 /2023

Date:4th May,2023

### **TEMPORARY FACULTY RECRUITMENT (ON TENURE BASIS)**

VJTI established in 1887, is an autonomous institution of the Maharashtra State Government and enjoys a high reputation as a "Toppers' institution" across the state and the country. VJTI offers 9 UG, 18 PG, 6 Diploma and Ph. D. Programme(s) in all departments.

To reinforce the teaching, learning and research excellence at VJTI, applications are invited for the Temporary faculty positions (on tenure basis with Ph. D. qualification) from eligible candidates separately for each discipline.

| Sr No | Department/ Section               | Discipline                                       |
|-------|-----------------------------------|--|
| 1     | Civil & Environmental Engineering | Civil Engineering, Environmental Engineering,    |
|       |                                   | Structural Engineering                           |
| 2     | Computer Engineering &IT          | Computer Engineering, Information Technology     |
| 3     | Electrical Engineering            | Electrical Engineering, Electronics Engineering, |
|       |                                   | Electronics & Telecommunication Engineering      |
| 4     | Mechanical Engineering            | Mechanical Engineering                           |
| 5     | Production Engineering            | Production Engineering                           |
| 6     | Textile Technology                | Textile Engineering                              |
| 7     | Physics                           | Physics  |
| 8     | Chemistry                         | Chemistry, Chemical Engineering                  |
| 9     | Mathematics                       | Mathematics                                      |
| 10    | Humanities & Management           | English, Communication skills, Management,       |
|       |                                   | Economics, Finance.                              |
| 11    | Master in Computer Applications   | Computer Science, Computer Applications,         |
|       | (MCA)                             | Computer Engineering, Information Technology.    |

Interested Candidates may submit the application form by e-mail in the prescribed format along with the self-attested scanned copies of necessary documents to <a href="temporary-faculty-1@vjti.ac.in">temporary-faculty-1@vjti.ac.in</a> on or before 31st May 2023, 1.30 pm. A list of the shortlisted candidates will appear on the Institute's website <a href="http://www.vjti.ac.in">http://www.vjti.ac.in</a>. Interviews will be conducted in the Second week of June 2023. The schedule for the offline interviews will be published accordingly. The candidate should be present as per schedule.

The reservation policy of the Government of Maharashtra will be applicable to the selection process.

#### Honorarium/Tenure/Undertaking:

Successful candidates will be paid consolidated pay of Rs. 70000/- per Month for on campus teaching based on the recommendations of the selection committee. The tenure shall be of max. 3 years (no pay during summer vacations) and subject to satisfactory performance after each academic semester. The selected candidates shall have to submit the affidavit/ undertaking regarding no claim to a regular faculty position in VJTI as per the prescribed format on Rs. 100/-stamp paper. The institute reserves all the right to fill or not to fill the positions.

| Veermata Jijabai Technological Institute (VJTI Mumbai) |  |       |  |  |
|--|--|-------|--|--|
| <b>Advertisement No:</b>                               |  | Date: |  |  |

| For Office Use Only      |                         |  |  |  |  |
|--------------------------|-------------------------|--|--|--|--|
| Date and Time of Receipt | Application No          |  |  |  |  |
| of Application Form      |                         |  |  |  |  |
| Post Applied for         | Department              |  |  |  |  |
|                          |                         |  |  |  |  |
| Remarks                  | Eligible / Not Eligible |  |  |  |  |

# **Application Form for Faculty Recruitment: on a tenure basis**(To be filled in by the candidate and submitted in pdf format)

| Advertisement Number Post Applied for Department | Affix self-attested recent colour passport size photo here. |
|--|---|
| Area of Specialization                           |   |

| C N - | Double or low                         | Deteile |
|-------|---------------------------------------|---------|
| Sr No | Particular                            | Details |
| 1     | Full Name (in BLOCK letters)          |         |
|       | (as in HSC Mark sheet)                |         |
| 2     | Father's / Spouse Name                |         |
| 3     | Mother's Name                         |         |
| 4     | Date of Birth                         |         |
| 5     | Age (as on last date of submission of |         |
|       | application) (Years, Months, Days)    |         |
| 6     | Nationality                           |         |
| 7     | Gender                                |         |
| 8     | Marital Status                        |         |
| 9     | Category                              |         |
|       | (UR /SC/ST/OBC/NT/VJ/SBC)             |         |
| 10    | Do you belong to Persons With         |         |
|       | Disabilities (if yes enclose the      |         |
|       | relevant certificate)                 |         |
| 11    | Address for correspondence            |         |
|       | -                                     |         |
|       | Pin Code                              |         |
|       | Mobile                                |         |
|       | e-mail address                        |         |

| 12. | Academic | <b>Oualifications</b> | as applicable: |
|-----|----------|-----------------------|----------------|
|     |          |                       |                |

| Sr<br>No | Examinati<br>on /<br>Degree      | Degree | Board /<br>University | Subject /<br>Specialization | Year of<br>Passing | No. of<br>Attempts | Percentag<br>e / CGPA | Class | Proof<br>(Y /<br>N) |
|----------|----------------------------------|--------|-----------------------|-----------------------------|--------------------|--------------------|-----------------------|-------|---------------------|
| 1        | Ph. D                            |        |                       |                             |                    |                    |                       |       |                     |
| 2        | PG                               |        |                       |                             |                    |                    |                       |       |                     |
| 3        | UG                               |        |                       |                             |                    |                    |                       |       |                     |
| 4        | Higher<br>/ Sr.<br>Seconda<br>ry |        |                       |                             |                    |                    |                       |       |                     |
| 5        | Any<br>Other                     |        |                       |                             |                    |                    |                       |       |                     |

13. Details of employment –experience in academic institution(s) / research organization(s) / industrial or field experience – if any in Chronological order:

| Sr<br>No | Post<br>held | Organization | Nature of Post (Permanent / Temporary / Probation / Visiting, | Period / Duration |    |       | Pay<br>Scale | Last<br>salary<br>drawn | Basic<br>Pay<br>and<br>AGP /<br>GP or<br>Gross | Proof<br>(Y/N) |  |
|----------|--------------|--------------|---|-------------------|----|-------|--------------|-------------------------|--|----------------|--|
|          |              |              | etc.  | From              | То | Years | Months       |                         |  | pay            |  |
| 1        |              |              |   |                   |    |       |              |                         |  |                |  |
| 2        |              |              |   |                   |    |       |              |                         |  |                |  |
| 3        |              |              |   |                   |    |       |              |                         |  |                |  |
| 4        |              |              |   |                   |    |       |              |                         |  |                |  |
| 5        |              |              |   |                   |    |       |              |                         |  |                |  |
| 6        |              |              |   |                   |    |       |              |                         |  |                |  |
| 7        |              |              |   |                   |    |       |              |                         |  |                |  |
| 8        |              |              |   |                   |    |       |              |                         |  |                |  |

14. Details of Scholarships/Awards/Honours/Academic achievements – if any (Attach Separate sheet if required):

| Sr No | Scholarship /Award / Honour/Achievement | Year |
|-------|---|------|
| 1     |   |      |
| 2     |   |      |
| 3     |   |      |

15. Conducted Short Term / Continuing Education Programmes / other courses – if any (Attach Separate sheet if required):

| Sr No | Description | Year |
|-------|-------------|------|
| 1     |             |      |
| 2     |             |      |

16. Attended STTP / Conferences / Workshops / Symposium – if any (Attach Separate sheet if required):

| Sr No | Description |
|-------|-------------|
| 1     |             |
| 2     |             |

### 17. Publications: (Attach first page/title page as proof)

| Sr No | Publication details                     | No. |
|-------|---|-----|
| 1     | SCI/Scopus                              |     |
| 2     | Referred Journals                       |     |
| 3     | International Conferences               |     |
| 4     | Books                                   |     |
| 5     | Review / Research / Feasibility Reports |     |

### 18. Sponsored Research / Consultancy Project (Attach Separate sheet if required):

| Sr No | Name of Project | Funding<br>Agency | Amount<br>(in Rs. Lakhs) | Status    |             | Proof (Y/N) |
|-------|-----------------|-------------------|--------------------------|-----------|-------------|-------------|
|       |                 |                   |                          | Completed | In Progress |             |
| 1     |                 |                   |                          |           |             |             |

### 19. Membership / Fellowship of Professional Bodies / Societies:

| Sr No | Body / Society | Type of membership |
|-------|----------------|--------------------|
| 1     |                |                    |
| 2     |                |                    |

# 20. Give Name, Designation and Address of two referees, not related to you but well acquainted with your academic and administrative performance and conduct.

| Name         | Name      |      |
|--------------|-----------|------|
| Designation  | Designati | on   |
| Organization | Organizat | tion |
| Email ID:    | Email ID: |      |
| Mobile No.   | Mobile No | 0.   |

### 21. Total Experience:

| Sr No | Experience                             | Years | Months |
|-------|--|-------|--------|
| 1     | Teaching- UG                           |       |        |
| 2     | Teaching - PG                          |       |        |
| 3     | Research                               |       |        |
| 4     | Industrial                             |       |        |
| 5     | Administrative                         |       |        |
| 6     | Technical                              |       |        |
| 7     | Non-Technical                          |       |        |
| 8     | Total Experience (Without overlapping) |       |        |

### 22. Any other relevant information:

**Signature of Applicant** 

### **DECLARATION**

## (By the candidate)

| I  | hereby declare that the information   |
|--|---------------------------------------|
| given by me in this application form is true to the b  | est of my knowledge and belief.       |
| If, at any time, I am found to have concealed armisleading or false information, my candidature / a / terminated without any prior notice or compensation. | appointment may be summarily rejected |
| Date:  |                                       |
| Place:   | Signature of Applicant                |
|  |                                       |

### **List of Enclosures Attached:**

| Sr No | Name of the Enclosure   | Page no |
|-------|---|---------|
| 1     | UG Mark-sheet and Degree Certificate                                    |         |
| 2     | PG Mark-sheet and Degree Certificate                                    |         |
| 3     | Ph. D. Degree Certificate   |         |
| 4     | Caste Certificate, Validity certificate & non- creamy layer certificate |         |
|       | for reserved category candidates  |         |
| 5.    | Best three research publications  |         |
| 6.    | Any other   |         |