

VEERMATA JIJABAI TECHNOLOGICAL INSTITUTE

[Central Technological Institute, Maharashtra State]

Matunga, Mumbai-400 019

No. Dean/Diploma/Branch/Transfer/

/ 2023

Date: 05thJuly 2023

CIRCULAR FOR BRANCH TRANSFER FOR DIPLOMA PROGRAMS

As per instructions received from DTE time to time, first year students admitted during Academic year 2023-24 are hereby informed that who are desirous for change of branch at Second Year (Semester III) of Diploma in Engineering /Technology Courses for academic year 2023-24 should submit the required information on link :- <u>https://forms.gle/5Tk3rSs6gr2W55MV6</u> and upload the signed copy of application form on the given link, on or before Saturday, 8thJuly 2023 by 5.00 pm. Allotment list will be displayed on the Diploma Notice Board and VJTI website on Monday, 10th July 2023. All eligible students are requested to report in Diploma Examination Section before 11.00 a.m.

The number of seats available for branch transfer is as under:

Sr No	Name of Branch	Number of seats available for branch transfer		
1	Civil Engineering	00		
2	Electrical Engineering	01		
3	Electronics Engineering	00		
4	Mechanical Engineering	03		
5	Chemical Engineering	01		
6	Textile Manufactures	44		

<u>ELIGIBILITY CRITERIA FOR BRANCH TRANFER:</u> STUDENTS WHO HAVE PASSED SEMESTER I & II (R-2017) EXAMINATION DURING ACADEMIC YEAR 2022-23 IN FIRST ATTEMPT OR FAILURE IN ONE SUBJECT ARE ONLY ELIGIBLE FOR THE TRANSFER.

SD/-

DEAN (DIPLOMA)

Enclosure: Blank application form

Copy To:

All Diploma HODs/ In Charge HODs/First Year In charge /Institute Industrial Training Coordinator

/Institute NBA Coordinator

Main Notice Board/ Diploma Examination Notice Board/ Departmental Notice Boards/ Hostel/Library Notice Boards

COE (Diploma)

Upload on Institute website.

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APPLICATION FOR TRANSFER OF BRANCH AT SECOND YEAR DIPLOMA

PROGRAMS FOR THE ACADEMIC YEAR 2023-24

То			
The Director,			
V.J.T.I.,Matunga,Mumbai-400019.			
Respected Sir			
I would like to apply for Transfe	er of Branch at Seco	nd Year Diploma Branch	
From		-	
To (in order of preference)			
(1)(2	2)	(3)	_
Particulars of the student:			
Name:			
(Surname)	(Name)	(Father's Name)	
Contact No:			

Details of Examinations Held:

Semester	Month & Year of	Exam Seat No.	Attempt (s)	Marks	Marks out of	Remarks
	Passing			Obtained		(for office use)
	TOTAL MA	ARKS (SEMESTER I				

Details of Backlog subjects (If any):_____

If the transfer is permitted, I will not seek for re-transfer to previous branch.

Date:

Signature of the Student:

 $Please \ submit \ the \ above \ form \ with \ information \ and \ signature \ on \ the \ following \ Link-https://forms.gle/5Tk3rSs6gr2W55MV6$