VJTI ALUMNI ASSOCIATION

*Write your Branch name and Year of study here:*

**APPLICATION FORM** **FOR FINANCIAL AID**

(For Needy & Deserving Students)

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, PLEASE CONTACT MRS. DIPALI RANE ON +91 70455 97831 BETWEEN 11 A.M. AND 5 P.M. ON WORKING DAYS

**Instructions for File Naming & Format (PDF Files only):**

Name of file should be of the format “Academic Year\_Course Name\_Branch Name\_Last Name\_First Name\_ID Number\_Calendar Year” and must be preferably saved as a PDF file.

*For example* –

If Student Name is Madhuri Dixit and belongs to Academic year FY, course name is B.TECH/M.TECH/MCA and branch name is “Civil” (or “Prod” or ”M.Tech” or “IT”) and has ID/Roll Number as 12345678 & Academic Year being applied is 2023-24 the name of the PDF File should be as follows “FINAL YEAR\_BTECH\_CIVIL\_Dixit\_Madhuri\_12345678\_2023-24.pdf”

1. **Applicant’s Personal Details:** (Strike out which are not applicable)
2. Name in **CAPITAL letters** (SURNAME, FIRST NAME, MIDDLE NAME):
3. **COURSE :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **BRANCH:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Roll No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Mobile No. (Provide All numbers): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Email ID / ID’s : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( PERSONAL )

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( INSTITUTE )

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ALTERNATE )

1. A) Present Residential Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B) Permanent Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Place of Residence & Upbringing:** (Please specify following from your address or select one)
   1. Type of Area of Habitat - Urban or Rural: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Name of your City :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Town :\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Village :\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Name of Taluka or Tehsil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Name of District (Zilla): \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  3. Name of “State” OR “UT” of India: \_\_\_\_\_\_\_\_\_\_\_\_\_
  4. PIN Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Parents Status:** (Select whichever is applicable)

a) Both Alive

b) Single Alive (Father or Mother)

c) Both **not** alive

1. **Education Level** (Specify Highest ‘Passed’ level)of **each of Parents**:
2. Father: \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_
4. Sibling 1: \_\_\_\_\_\_\_\_\_\_\_\_
5. Sibling 2: \_\_\_\_\_\_\_\_\_\_\_\_
6. **Parent’s Earning Status:** (Select all applicable)
   1. Both Earning
   2. Single Earning (Father or Mother)
   3. No one Earning
   4. Earning by Sibling
7. **Parents** Financial Status (**Annual Income from all sources**):
   1. **2022-23**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. **2021-22**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ATTACH PROOF FOR ALL THE POINTS LISTED BELOW:**

1. **ITR / FORM 16 / SALARY SLIP / EMPLOYER’S SALARY CERTIFICATE**
2. **BANK PASS BOOK (Last 12 Months) - For All Earning Members and All Accounts**
3. **STUDENT BANK PASSBOOK (Last 12 Months)**

In case of FY students, specify **Rank as per Admission card: \_\_\_\_\_\_\_**

1. **Any Disability of student:** (If yes, Submit Govt. Medical Certificate) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

~~Applicable for First Year~~

1. **Bank Account Details of SELF**: (Also Submit photo / scanned copy of cheque)

Bank Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (As appearing in Bank records) = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account Number = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IFSC Code = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Details of Parents / Family:**

|  |  |  |
| --- | --- | --- |
|  | **Father/Guardian** | **Mother** |
| **Name** |  |  |
| Mobile & Land Line Number |  |  |
| E-mail ID (If available) |  |  |
| **Bank** Name |  |  |
| **Branch Name** |  |  |
| Bank Account Number/s |  |  |
| IFSC / NEFT Code |  |  |
| **Profession / Service** |  |  |
| **Residence: House** | Owned / Rented / | Owned / Rented / |
| Area of House (Sq. Ft.) |  |  |
| Land Area of house (Sq. Ft. / Guntha) |  |  |
| **Farm Land** (Acres / Hectors) ($) |  |  |
| “**FARM” INCOME** (Non-Taxable) |  |  |
| **Govt Subsidy/Aid received (Rs.)** (#) |  |  |

SUBMIT

(@) EWS certificate from ‘Tehsildar’/Any State or Central Govt Authority.

($) Scanned Attach copy of Agricultural “Land record namely 7/12” from “Talathi” duly signed.

(#) Scanned copy of Govt Subsidy/Aid Proof.

**II A. FAMILY Members:** Please provide **information about all your siblings.**

(in order of seniority & any relatives (if jointly staying & / or supporting with family))

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Relation | Name | Mobile No. | Education | Profession | Monthly Earning | Married (Y/N) |
| Brother 1 |  |  |  |  |  |  |
| Brother 2 |  |  |  |  |  |  |
| Sister 1 |  |  |  |  |  |  |
| Sister 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Details of Financial Aid “received”or “likely to receive” for the current year**:
2. **Details of relatives / family or friends providing you financial assistance.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of relatives/ family friends | Relation | Amount (Rs.) |
| 1 |  |  |  |
| 2 |  |  |  |

1. Have you been sanctioned or have applied for **educational loan from any Bank/Trust/Any other Organization**? \_\_\_\_(Y/N)

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of Bank/Trust/Orgn. | Rate Interest | Sanctioned Amount (Rs.) |
| 1 |  |  |  |
| 2 |  |  |  |

1. **Have you received or applied** for **any other scholarship** or financial assistance of any kind?

(**Outside entities, e.g.**: Rotary Club / Young Engineers Scholarship): \_\_\_\_\_ (Y/N)

|  |  |  |
| --- | --- | --- |
| Sr. No | Name of scholarship or Financial Aid | Sanctioned or applied Amount (Rs) |
| 1 |  |  |
| 2 |  |  |

1. **Financial Aid / Scholarship sought** from *VJTI Alumni Association* for **current Academic Year**:

**Tuition Fee Category** As per Fees Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**Submit Fee Receipt**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| For Academic year  **2023-24** | **Fees Payable** (Rs.) | **Fees Paid** (Rs.) | **Balance Fees to be Paid** (Rs.) | **Scholarship/Aid Requirement** (Rs.) |
| 1. Tuition Fees |  |  |  |  |
| 1. Development Fees |  |  |  |  |
| 1. Other Fees |  |  |  |  |
| 1. Exam. Fees |  |  |  |  |
| 1. Any Other Fees |  |  |  |  |
| **Total (All Fees)** |  |  |  |  |
| Hostel Fees / PG / SHARED RENT |  |  |  |  |
| Mess Charges (Food charges) |  |  |  |  |
| **Total (Lodging Boarding)** |  |  |  |  |

**Annexure (I): SCHOLASTIC Achievements** (Details):

Each cell in above chart **must be filled** in with relevant figures or text. **(MUST not be left blank**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | SEMESTER | School / College | MM / YYYY | **Achieved/ Aiming to Achieve** | |
| **% Score/CPI** | **Merit Rank** |
| 1 | SSC |  |  |  |  |
| 2 | HSC |  |  |  |  |
| 3 | CET score |  |  |  |  |
| 4 | SEM 1 |  |  |  |  |
| 5 | SEM 2 |  |  |  |  |
| 5 | SEM 3 |  |  |  |  |
| 6 | SEM 4 |  |  |  |  |
| 7 | SEM 5 |  |  |  |  |
| 8 | SEM 6 |  |  |  |  |
| 9 | SEM 7 |  |  |  |  |
| 10 | SEM 8 |  |  |  |  |
| 11 | Graduation  (Incase of P.G.Student) |  |  |  |  |

1. **Hobbies, Extra Curricular Achievements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Career Objectives:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: (Soft Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: Name of Student