**VJTI Alumni Association & SNNJ Trust**

**Application Form** for **SCHOLARSHIP** **(Mech. Engg.** DegreeStudents**)**

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, **PLEASE CONTACT** MRS. DIPALI RANE on +91 70455 97831 (DURING 11 A.M. & 5 P.M. ON WORKING DAYS.)

**Instructions for File Naming & Format (PDF Files only):**

Name of file should be of the format “AcademicYear\_CourseName\_Branch\_LastName\_FirstName\_ROLL Number\_Calendar Year” and must be saved as a PDF file.

*For example* –

If Student Name is **Madhuri Dixit** and belongs to Academic year **TY**, course name is **BTECH** with branch name is “**Civi**l” (or “Prod” or “**Mech**” or “IT”) and has ID/Roll Number as **12345678** & Academic Year being applied is **2023-24** the name of the PDF File should be as follows “**TY\_BTECH\_CIVIL\_Dixit\_Madhuri\_12345678\_2023-24.pdf**”

1. **Applicant Personal Details:** (Strike out which are not applicable)
2. Name in **CAPITAL letters** (SURNAME, FIRST NAME, MIDDLE NAME):
3. **COURSE: B. Tech.** **BRANCH: MECHANICAL ENGG.**
4. **YEAR**: FIRST (FY) / Direct SY (DSY) // SECOND (SY) / THIRD (TY) / FINAL (FinY)
5. Roll No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Date of Birth (DD/MM/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Mobile No. (Provide All numbers): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(The mobile number which is registered with bank a/c and Aadhar card)

1. Email ID / ID’s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PERSONAL)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (INSTITUTE)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ALTERNATE)

(Specify your personal long term email Id, registered with bank & Aadhar Card. **DON’T ONLY PROVIDE** Your **temporary email ID** provided by college alone, which you may surrender, post passing out from institute)

1. A) Present Residential Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B) Permanent Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Place of Residence** & Upbringing**:** (Please inform / specify following from your address or select one)
   1. Type of Area of Habitat - Urban or Rural: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. Name of your City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Town \_\_\_\_\_\_\_\_\_\_\_\_\_

Or Name of your Village \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Type of local governing body of your “**b**” above:

(Strike out which are not applicable)

Gram Panchayat / or / Group Gram Panchayat / or /

Municipal Council / or /

Municipal Corporation/ or / Greater Municipal Corporation

* 1. Name of Taluka or Tehsil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Name of District (Zilla): \_\_\_\_\_\_\_\_\_\_\_\_\_\_
  3. Name of “State” OR “UT” of India: \_\_\_\_\_\_\_\_\_\_\_\_\_
  4. PIN Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Parent Status:** (Strike out which are not applicable)

a) Both Alive

b) Single Alive (Father or Mother)

c) Both **not** alive (\*)

1. **Education Level** (Specify Highest ‘Passed’ level)of **each of Parents**:
2. Father: \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Parent’s Earning Status:** (Strike out which are not applicable)
   1. Both Earning (Father **&** Mother)
   2. Single Earning (Father **or** Mother)
   3. No one Earning
   4. Earning by Siblings (\*): “In Addition to above” **or** “Only by Siblings”
5. **Family** Economic Status (**Annual Income for Financial Year**):
   1. **FY2022-23**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. **FY2021-22**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ATTACH PROOF: ITR / FORM 16 / SALARY SLIP / BANK PASS BOOK (APRIL 2022 TO MARCH 2023) / EMPLOYER’S SALARY CERTIFICATE**s, specify **Rank as per Admission card: \_\_\_\_\_\_**

1. **Any Physical Disability**: (If yes, attach Medical Certificate) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **“Seat Type**”: As per Admit Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Submit Photocopy) ~~ft Year~~
3. **Tuition Fee Category** As per Fees Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Submit Fee Receipt)
4. **Total Tuition Fees paid** to VJTI during current Academic Year: Rs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Bank Account Details of SELF**: (Also attach photo / scanned copy of cheque, if & when selected)

Bank Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Branch Name = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (As appearing in Bank records) = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Account Number = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IFS Code = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Details of Parents / Family:**

|  |  |  |
| --- | --- | --- |
|  | **Father/Guardian** | **Mother** |
| **Name** |  |  |
| Mobile & Land Line Number |  |  |
| E-mail ID (If available) |  |  |
| **Bank** Name (#) |  |  |
| **Branch Name** |  |  |
| Bank Account Number/s (#) |  |  |
| IFSC / NEFT Code (#) |  |  |
| **Profession / Service** |  |  |
| **Residence: House** | Owned / Rented / | Owned / Rented / |
| Area of House (Sq. Ft.) |  |  |
| Land Area of house (Sq. Ft. / Guntha) |  |  |
| **Farm Land** (Acres / Hectors) ($) |  |  |
| “**FARM” INCOME** (Non-Taxable) |  |  |

(@) EWS certificate from ‘Tehsildar’.

($) Scanned Attach copy of Agricultural “Land record namely 7/12” from “Talathi” duly signed.

(#) All accounts should be attached to Aadhar card. Provide details of all accounts you hold.

**II A. FAMILY Members:** Please provide **information about all your siblings.**

(In order of seniority & any relatives **(if jointly staying** & / or **supporting with family)**)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Relation | Name | Mobile No. | Education | Profession | Monthly Earning | Married (Y/N) |
| Brother 1 |  |  |  |  |  |  |
| Brother 2 |  |  |  |  |  |  |
| Sister 1 |  |  |  |  |  |  |
| Sister 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Details of Financial Aid “received”or “likely to receive” for the current Acad. Year**:
2. **Details of relatives / family or friends providing you financial assistance.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of relatives/ family friends | Relation | Amount (Rs.) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Have you been sanctioned or have applied for **educational loan from any bank**? \_\_\_\_(Y/N)

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No | Name of Bank | Rate Interest | Sanctioned Amount (Rs.) |
| 1 |  |  |  |

1. **Have you received or applied** for **any other scholarship** or financial assistance of any kind?

(FromVJTI web siteor *VJTI Notices* or **Outside entities, e.g.**: Rotary Club / Young Engineers Scholarship), Schneider: \_\_\_\_\_ (Y/N)

|  |  |  |
| --- | --- | --- |
| Sr. No | Name of scholarship or Financial Aid | Sanctioned or applied Amount (Rs) |
| 1 |  |  |
| 2 |  |  |

1. **Did you receive this financial assistance/ scholarship from VJTI Alumni Association, last year? \_\_\_\_\_ (Y/N)**

If yes, amount **awarded** / OR / **received**? / OR/ **Being received** Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Financial Aid / Scholarship sought** from (*VJTI Alumni Association* &) “SNNJ Trust” for **current Academic Year**:

|  |  |  |  |
| --- | --- | --- | --- |
| For Academic year  **2023-24** | **Fees Payable** (Rs) | **Fees** (Paid+  **will be** paid) (Rs) | **“Deficit” / Aid**  **in Need** (Rs) |
| 1. Tuition Fees |  |  |  |
| 1. Development Fees |  |  |  |
| 1. Other Fees |  |  |  |
| 1. Exam. Fees |  |  |  |
| 1. Caution Money (Fees) |  |  |  |
| 1. Convocation Fees @ |  |  |  |
| 1. Contingency Fees (\*) |  |  |  | |
| 1. **Any Other Fees** |  |  |  | |
| **Total** (All Fees) |  |  |  |

Applicable to (@) = Final Year of Degree B. Tech / Final Year Diploma / MCA

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **B. Tech** | | | | **Achieved Score** | | | **Aiming** **to Achieve** | |
| Sr. No | Exam. | School / College | **MM/YYYY** | **SPI /%age** | **CPI** | ATKT  (Nos) | **CPI** | ATKT  (Nos) |
| 1 | SSC |  |  |  |  |  |  |  |
| 2 | HSC |  |  |  |  |  |  |  |
| 3 | CET |  |  |  |  |  |  |  |
| 4 | Sem.1 | VJTI, Mumbai |  |  |  |  |  |  |
| 5 | Sem.2 | VJTI, Mumbai |  |  |  |  |  |  |
| 6 | Sem.3 | VJTI, Mumbai |  |  |  |  |  |  |
| 7 | Sem.4 | VJTI, Mumbai |  |  |  |  |  |  |
| 8 | Sem.5 | VJTI, Mumbai |  |  |  |  |  |  |
| 9 | Sem.6 | VJTI, Mumbai |  |  |  |  |  |  |

1. **Annexure (I): SCHOLASTIC Achievements** (Details):

* Each cell in above chart **must be filled** in with relevant figures or text. **(MUST not be left blank)**

1. **Hobbies, Extra-Curricular Achievements, Leadership Roles: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Career Objectives:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: (Soft Signature)

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Student