

# Veermata Jijabai Technological Institute (V.J.T.I)

(Central Technological Institute, Maharashtra State, INDIA)

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Website: www.vjti.ac.in

Programme: Diploma in Mechanical Engineering (DME)

Semester: I

Implemented from: 2017

| COURSE             |                           | CP.      |       | SCE | CHING<br>IEME<br>S/WK |       |     |     |     |     |     | EXAM   | INATIO | N SCH | ЕМЕ   |       |        | h          |       |
|--------------------|---------------------------|----------|-------|-----|-----------------------|-------|-----|-----|-----|-----|-----|--------|--------|-------|-------|-------|--------|------------|-------|
| CODE               | COURSE                    |          | PAPER | T   | Н                     | TOTAL |     | AL  | PR  |     | OR  |        | TW     |       | TOTAL |       |        |            |       |
|                    |                           |          | L     | T   | P                     | CR    | HRS | Max | Min | IST | Max | Min    | Max    | Min   | Max   | Min   | Max    | Min        | MARKS |
| (Males Care Lands) |                           | D        | 3     | 2   | 0                     | 5     | 3   | 80  | 32  | 20  | 100 | 40     | -      | -     | -     |       | 25     | 10         | 125   |
| 174MA11a           | Mathematics-I             | В        |       | 12  | 0                     | 5     |     |     |     | 20  | 100 | 40     | 25     | 10    |       | -     | 25     | 10         | 150   |
| 174PH12            | Physics-I                 | В        | 3     | 0   | 2                     | 5     | 3   | 80  | 32  |     |     |        |        |       |       |       | 25     | 10         | 150   |
| 174CH13            | Chemistry-I               | В        | 3     | 0   | 2                     | 5     | 3   | 80  | 32  | 20  | 100 | 40     | 25     | 10    |       | 0,900 |        |            | 125   |
| 174HM14x           | Communication Skills      | В        | 3     | 2   | 0                     | 5     | 3   | 80  | 32  | 20  | 100 | 40     |        | (±)   |       | 1.50  | 25     | 10         |       |
|                    |                           | _        | 2     | 0   | 1                     | 6     | 3   | 80  | 32  | 20  | 100 | 40     |        |       | -     | =     | 50     | 20         | 150   |
| 174ME15            | Engineering Drawing-I     | <u>C</u> | 4     | 2   | 7                     | _     |     | _   | -   |     |     | -      | -      |       | 25    | 10    | 25     | 10         | 50    |
| 174CE16            | Environmental Studies     | В        | 1     | 4   | 0                     | 3     | _   | -   | -   |     |     |        |        | 755   |       | -     | 50     | 20         | 50    |
| 174ME17            | Basic Workshop Practice-I | C        | 0     | 0   | 3                     | 3     | -   | -   | -   | 7   | -   |        | -      | •     |       |       | 100000 | 229/h/25/L |       |
|                    | TOTAL                     |          | 15    | 6   | 11                    | 32    |     | 400 |     | 100 | 500 | Wale . | 50     | 100   | 25    | 18 19 | 225    | 3.3        | 800   |

Abbreviations: B - Basic; C - Core; A - Applied; M - Management; L - Theory Lecture; T - Tutorial; P - Practical; TH - Theory Paper; IST - In-Semester Test; PR - Practical Exam; OR - Oral Exam; TW- Term Work; GR - Grade; CR - Credits

Curriculum Coordinator

Head

Diploma in Mechanical Engineering

Dean - Diploma

# Syllabus (R-2017)

COURSE: DME

**SEMESTER:** I

| SR. NO | SUBJECT TITLE             | SUBJECT CODE |  |  |  |
|--------|---------------------------|--------------|--|--|--|
| 1      | Mathematics- I            | 174MA11a     |  |  |  |
| 2      | Physics-I                 | 174PH12      |  |  |  |
| 3      | Chemistry-I               | 174CH13      |  |  |  |
| 4      | Communication Skills      | 174HM14x     |  |  |  |
| 5      | Engineering Drawing-I     | 174ME15      |  |  |  |
| 6      | Environmental Studies     | 174CE16      |  |  |  |
| 7      | Basic Workshop Practice I | 174ME17      |  |  |  |



| DIPLOMA PROGRAMME : DIPLOMA IN MECHANICAL ENGINEERING |                   |      |  |  |  |  |
|---|-------------------|------|--|--|--|--|
| PROGRAMME CODE  | : DME             |      |  |  |  |  |
| SEMESTER  | : FIRST           |      |  |  |  |  |
| COURSE TITLE  | : MATHEMATICS - I | A 11 |  |  |  |  |
| COURSE CODE   | : 174MA11a        |      |  |  |  |  |

### **TEACHING AND EXAMINATION SCHEME:**

|   |        | HEN |    |     | -     |     | EXAIV | IINATIO | N SCHEI | ME  |     |     |     |     |     |       |       |
|---|--------|-----|----|-----|-------|-----|-------|---------|---------|-----|-----|-----|-----|-----|-----|-------|-------|
|   | _      | Þ   | CR | CD  | PAPER | TH  |       | IST     | TOTAL   |     | PR  |     | OR  |     | TW  |       | TOTAL |
| - | I P CR |     | P  | HRS | Max   | Min | Max   |         | Min     | Max | Min | Max | Min | Max | Min | MARKS |       |
| 3 | 2      | #1  | 5  | 3   | 80    | 32  | 20    | 100     | 40      | 16  | :=: |     | 9   | 25  | 10  | 125   |       |

# **Course Objectives:**

- 1. To teach students basic facts, concepts and principles of Mathematics as a tool to analyze engineering problems.
- 2. To make students well versed in the prerequisites for further studies in Mathematics and Engineering

### **Course Outcomes:**

Student should be able to

| CO1 | Apply properties of determinants and matrices to solve simultaneous linear equations.          |
|-----|--|
| CO2 | Use binomial theorem for expansion and find equation of straight line, under given conditions. |
| CO3 | Use properties and elementary operations of complex numbers to solve the problems.             |
| CO4 | Apply basic concepts in trigonometry to solve engineering problems.                            |

# **Course Content:**

|                        | SEC               | TION - I |       |    |            |            |            |
|------------------------|-------------------|----------|-------|----|------------|------------|------------|
| Unit &<br>Sub-<br>Unit | Topics/Sub-topics | Hours    | Marks | со | R<br>Level | U<br>Level | A<br>Level |
| 1                      | Determinants:     | 6        | 12    | 1  | 40%        | 40%        | 20%        |

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|   | 1.1                   | Determinant of order three.   |     |    |   |     |     |     |
|---|-----------------------|---|-----|----|---|-----|-----|-----|
|   | 1.2                   | Cramer's rule.  |     |    |   |     |     |     |
|   | 1.3                   | Properties of determinants  |     |    |   |     |     |     |
| 2 |                       | Binomial Theorem  | 8   | 8  | 2 | 40% | 40% | 20% |
|   | 2.1                   | Concepts of Permutations and Combinations                                   |     |    |   |     |     | _   |
|   |                       | and problems based on ${}^{n}P_{r}, {}^{n}C_{r}$                            |     |    |   |     |     |     |
|   | 2.2                   | Binomial Theorem with positive integral index,                              |     |    |   |     |     |     |
|   |                       | general term, Binomial expansion for negative integral and fractional index |     |    |   |     |     |     |
| 3 |                       | Straight line   | 5   | 8  | 2 | 40% | 40% | 20% |
|   | 3.1                   | Equations of straight lines in different forms.                             |     |    |   |     |     |     |
|   | 3.2                   | Angle between two straight lines, conditions                                |     |    |   |     |     |     |
|   |                       | for two parallel and perpendicular straight lines.                          |     |    |   |     |     |     |
| 4 |                       | Complex Numbers   | 6   | 12 | 3 | 40% | 40% | 20% |
|   | 4.1                   | Definition of complex number, Elementary                                    |     |    |   |     |     |     |
|   |                       | operations.   |     |    |   |     |     |     |
|   | 4.2                   | Argand's Diagram, Modulus, Amplitude, Polar                                 |     |    |   |     |     |     |
|   |                       | form of a complex number.   |     |    |   |     |     |     |
|   | .1                    | SECTION - II  |     |    |   |     |     |     |
| S | nit &<br>Sub-<br>Jnit | Topics/Sub-topics   | -   |    |   |     |     |     |
| 5 |                       | Trigonometry  | 16  | 28 | 4 | 40% | 40% | 20% |
| 2 | 5.1                   | Circular measure of an angle, Conversion from                               | 9   |    | + |     | - 1 |     |
|   |                       | degrees to radians and radians to degrees.                                  |     |    |   |     |     | 8   |
|   | 5.2                   | Trigonometric ratios of angle in four quadrants.                            |     |    |   |     |     |     |
|   | 5.3                   | Compound angle formulae.  |     |    |   |     |     |     |
|   | 5.4                   | Allied angle formulae.  |     |    |   |     |     |     |
|   | 5.5                   | Product formulae, Sum or difference formulae.                               | 710 |    |   |     |     |     |
|   |                       |   |     |    |   | _1  |     | 1   |

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|   | 5.6 | Multiple, submultiples angle formulae.                           |   |    |   |     |     |     |
|---|-----|--|---|----|---|-----|-----|-----|
|   | 5.7 | Inverse trigonometric functions.                                 |   |    |   |     |     |     |
|   | 5.8 | Properties of triangle: sine rule, cosine rule. (without proof)  |   |    |   |     |     |     |
| 6 |     | Matrices   | 8 | 12 | 1 | 40% | 40% | 20% |
|   | 6.1 | Matrices of order m x n, types of matrices, equality of matrices |   |    |   |     |     |     |
|   | 6.2 | Addition and subtraction of matrices, multiplication of matrices |   |    |   |     |     |     |
|   | 6.3 | Transpose of matrix, adjoint of matrix, inverse of matrix        |   | у. |   |     |     |     |
|   | 6.4 | Solution of simultaneous linear equations by adjoint method.     |   |    |   | :1  |     |     |
|   |     |  |   |    |   |     |     |     |

**Legends:** R- Remember, U – Understand, A – Apply and above levels (Blooms's Revised Taxanomy).

# List of Assignments/Tutorials:

| Sr. | Unit | Practical/Assignment                                    | Approx. | CO |
|-----|------|---|---------|----|
| No. | - 41 |   | Hours - |    |
| 1   | 1    | Determinants  | 2       | 1  |
| 2   | 5    | Circular measure of an angle, Trigonometric ratios      | 2       | 4  |
| 3   | 5    | Compound angle formulae, Allied angle formulae          | 2       | 4  |
| 4   | 5    | Product formulae, Sum or difference formulae.           | 2       | 4  |
| 5   | 2    | Binomial Theorem.                                       | 2       | 2  |
| 6   | 5    | Multiple, submultiples angle formulae.                  | 2       | 4  |
| 7   | 5    | Inverse trigonometric functions, Properties of triangle | 2       | 4  |
| . 8 | 6    | Matrices  | 2       | 1  |
| 9   | 3    | Straight lines  | 2       | 2  |

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| 10 | 4 | Complex Numbers | 2 | 3 |
|----|---|-----------------|---|---|
|    |   |                 |   |   |

# Reference books:

| Sr.<br>No. | Author          | Title                             | Publisher and Edition              |
|------------|-----------------|-----------------------------------|------------------------------------|
| 1          | S. P. Deshpande | Mathematics for Polytechnic       | Pune Vidyarthi Griha<br>Prakashan. |
| 2          | H.K.Dass        | Advanced Engineering  Mathematics | S.Chand & Company<br>Ltd. Delhi    |
| 3          | Dr.B.S.Grewal   | Higher Engineering  Mathematics   | Khanna Publishers<br>Delhi         |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma



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| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |
|-------------------|-------------------------------------|
| PROGRAMME CODE    | : DME                               |
| SEMESTER          | § I                                 |
| COURSE TITLE      | : Physics – I                       |
| COURSE CODE       | : 174PH12                           |

#### **TEACHING AND EXAMINATION SCHEME:**

| TEACHING SCHEME EXAMINATION SCHEME |          |   |    |     |     |       |     |     |     |     |     |     |     |     |     |         |  |       |
|------------------------------------|----------|---|----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|--|-------|
|                                    | I T D CD |   | CD | CR  | CD  | PAPER | Т   | Н   | IST | то  | ΓAL | Pi  | ₹*  | 0   | R   | TW TOTA |  | TOTAL |
|                                    | ľ        | F | CK | HRS | Max | Min   | 131 | Max | Min | Max | Min | Max | Min | Max | Min | MARKS   |  |       |
| 3                                  | 7.       | 2 | 5  | 3   | 80  | 32    | 20  | 100 | 40  | 25  | 10  | â   | ×   | 25  | 10  | 150     |  |       |

<sup>\*</sup>Practical examination will be conducted by internal examiner.

#### Rationale:-

Physics is the foundation of any engineering discipline. Its principles, laws, rules, results and conclusions drawn from observations and predictions of various phenomena occurring in nature; play important role in solving field problems in engineering and technology.

Though the span of physics is from quark to galaxy or particle physics to astrophysics; here certain topics are carefully selected for particular discipline. These topics will provide sufficient fundamental as well as background knowledge for the particular branch. Proper attention is given to the selection of sub-topics and their depth so that student will be able to cope up with innovations and new technologies in his field.

Various phenomena, principles, laws, rules discovered and invented by physics are used for industrial, engineering and technological applications. The overall growth of various engineering disciplines, namely, mechanical, electrical, electronics, civil and environmental and so on depends upon the development of physics and its detail understanding.

### Objectives:-

Students should be able to:

- identify different systems of units and convert units from one system to other as well as conversant with practical units.
- understand properties of matter such as elasticity, surface tension and viscosity, concepts, laws and rules used in static and current electricity, principles of heat and thermodynamics.
- analyze and use it for solving engineering problems.
- identify the phenomena of interference, diffraction and polarization of light and its industrial applications.
- identify, analyze, discriminate and interpret logical sequence of field problems with the study of physics.

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# **Course Outcomes:**

Student should be able to

| CO1 | Use various systems for measurements and measuring instruments.   |
|-----|---|
| CO2 | Understand properties of matter, elasticity, viscosity and surface tension, along with relevant formulae, applications and problem solving based on it. |
| CO3 | Understand principles of heat and thermodynamics, their applications and numerical based on it.   |
| CO4 | Understand concepts, laws and rules used in static and current electricity; and apply it to solve problems based on it.                                 |

# **Course Content:**

|                        |      | SECTION - I  |       |       |    |            |            |              |
|------------------------|------|--|-------|-------|----|------------|------------|--------------|
| Unit &<br>Sub-<br>Unit |      | Topics/Sub-topics  | Hours | Marks | со | R<br>Level | U<br>Level | ူ A<br>Level |
| 1.                     | Unit | s and Measurements   |       |       |    |            |            |              |
|                        | 1.1  | Need of measurements, requirements of<br>standard unit, CGS, MKS, FPS and SI systems,<br>fundamental and derived quantities/units,<br>dimensions and dimensional analysis, problems  | 9     | 16    | 1  | 40%        | 40%        | 20%          |
|                        | 1.2  | Vernier caliper, screw gauge, spherometer. Least counts and range of voltmeter, ammeter and thermometer.   |       |       |    | ě          | 0          |              |
| 2.                     | Prop | perties of matter  |       |       |    |            |            |              |
| العد                   | 2.1  | Elasticity – elasticity, plasticity, Hooke's law, Young's, Bulk and rigidity modulus, problems, relation between them, Searle's method of determination of Y, ultimate and breaking stress, factor of safety, wire under continuously increasing load. | 15    | 24    | 2  | 40%        | 40%        | 20%          |
|                        | 2.2  | Surface tension – cohesive and adhesive forces, sphere of influence, molecular theory of surface tension, angle of contact, capillarity (formula with derivation), problems  | 3     |       |    |            |            |              |

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|   | 2.3                  | Viscosity – velocity gradient, Newton's law of viscosity, coefficient of viscosity, Stokes' law of viscosity, Stokes' method of viscosity, problems, laminar and turbulent flow, critical velocity, Reynold's number                                      |      |    |   |     |     |     |
|---|----------------------|---|------|----|---|-----|-----|-----|
|   |                      | SECTION - II  | - 14 |    |   |     |     |     |
| S | nit &<br>ub-<br>Jnit | Topics/Sub-topics   |      |    |   |     |     |     |
| 3 | Heat                 | and Thermodynamics  |      |    |   |     |     |     |
|   | 3.1                  | Gas laws – Boyle's law, Charle's law, Gay-Lussac's law, absolute zero, Kelvin scale, work done at constant pressure, Cp, Cv and Mayer's relation, problems, isothermal, adiabatic, isobaric and isochoric processes.                                      | 9    | 16 | 3 | 40% | 40% | 20% |
|   | 3.2                  | Expansion and transmission of heat — coefficients of linear, areal and cubical expansion, modes of transmission of heat, laws of thermal conductivity, coefficient of thermal conductivity, Lee's and Searle's methods, laws of thermodynamics, problems. |      |    |   |     |     | 0.  |
| 4 | Stat                 | ic and current electricity  |      |    |   |     |     |     |
|   | 4.1                  | Static electricity – Coulomb's law, one coulomb, electric field, electric potential, capacitor, problems  | 15   | 24 | 4 | 40% | 40% | 20% |
| * | 4.2                  | Current electricity – Ohm's law, one ohm, conductance, resistivity, conductivity, series and parallel combination of resistances, Wheatstone's bridge, Joule's law, potentiometer and its applications.   |      |    |   |     | ×   | £   |

**Legends:** R- Remember, U – Understand, A – Apply and above levels (Blooms's Revised Taxanomy).

**Notes:** This specification table shall be treated as a general guideline and actual distribution of marks may slightly vary from table. But the questions from each topic should be asked as per marks weightage. Numerical questions are to be asked only if specified.



# **List of Practicals**

| Sr.<br>No. | Practicals  | Approx.<br>Hours | со |
|------------|---|------------------|----|
| 1          | Study of vernier caliper and travelling microscope        | 2                | 1  |
| 2          | Study of screw gauge                                      | 2                | 1  |
| 3          | Determination of viscosity of liquid by Stokes' method    | 2                | 2  |
| 4          | Determination of surface tension of given liquid,         | 2                | 2  |
| 5          | Thermal conductivity of good conductor by Searle's method | 2                | 3  |
| 6          | Thermal conductivity of bad conductor by Lee's method     | 2                | 3  |
| 7          | To verify Ohm's law.                                      | 2                | 4  |
| 8          | Use of meter bridge                                       | 2                | 4  |
| 9          | Comparison of emfs of cells                               | 2                | 4  |
| 10         | Measurement of internal resistance of cell                | 2                | 4  |

# Text Books:

| Sr. | · Author                    | Title |     | Publisher and Edition   |
|-----|-----------------------------|-------|-----|-------------------------|
| No. |                             | 581   |     |                         |
| 1   | XIth standard physics book  | * 20  | 9   | HSC Board, M.S. / NCERT |
| 2   | XIIth standard physics book |       | -41 | HSC Board, M.S. / NCERT |

# Reference books and Websites:

| Sr.<br>No | Author                               | Title                                | Publisher and Edition *                     |
|-----------|--------------------------------------|--------------------------------------|---|
| 1         | Halliday D., Resnik R. and<br>Walker | Fundamentals of physics extended     | Wiley India, New Delhi,<br>8th edition      |
| 2         | Serway R A and Jewett, Jr. J W       | Physics for scientists and Engineers | Cengage learning, New<br>Delhi, 6th edition |

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| 3 | Verma H C | Concepts of Physics – Part I and II | Bharti Bhavan, New Delhi |
|---|-----------|-------------------------------------|--------------------------|
|   |           |                                     |                          |
|   |           |                                     |                          |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma





| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |  |
|-------------------|-------------------------------------|--|
| PROGRAMME CODE    | : DME                               |  |
| SEMESTER          | : First                             |  |
| COURSE TITLE      | : CHEMISTRY – I                     |  |
| COURSE CODE       | : 171CH13                           |  |

### **TEACHING AND EXAMINATION SCHEME:**

| TEACHING SCHEME EXAMINATION SCHEME |              |   |    |       |       |       |     |     |     |     |       |      |     |     |     |       |  |       |
|------------------------------------|--------------|---|----|-------|-------|-------|-----|-----|-----|-----|-------|------|-----|-----|-----|-------|--|-------|
|                                    | T P CR PAPER |   | CD | PAPER | PAPER | PAPER | TH  |     | IST | тот | TOTAL |      | PR  |     | R   | TW    |  | TOTAL |
| -                                  | <b>'</b>     | ۲ | CR | HRS   | Max   | Min   | 131 | Max | Min | Max | Min   | Max  | Min | Max | Min | MARKS |  |       |
| 3                                  | 9            | 2 | 5  | 3     | 80    | 32    | 20  | 100 | 40  | 25  | 10    | 18:5 | 8   | 25  | 10  | 150   |  |       |

# **Course Objectives:**

- 1. To understand mole concept and volumetric analysis.
- 2. To represent the formation of bonds in molecules.
- 3. To describe the mechanism of redox reactions.
- 4. To identify the properties of organic compounds related to engineering applications.

# **Course Outcomes**:

#### Student should be able to

| CO1 | Use the basic principles of chemistry to predict the electronic configuration, chemical reactions and describe the chemical bonding in molecules.        |
|-----|--|
| CO2 | Solve the quantitative problems involving moles and concentrations of solution.  |
| CO3 | Calculate oxidation number & balance the redox reaction.   |
| CO4 | Compare properties of organic compounds and inorganic compounds.   |
| CO5 | Define and explain various concepts of acids, bases and salts, define pH and correlate it with the nature of aqueous solutions- neutral, acidic or basic |
| CO6 | Apply the knowledge of electrolysis in engineering applications  |
| CO7 | Use the polymeric materials in engineering applications  |

Sem II, DME, VJTI

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| CO8  | Explain sources, adverse effect and measures to control various types of pollutions. |
|------|--|
| 600  | Perform laboratory experiment demonstrating safe and proper use of                   |
| CO9  | standard chemistry glass ware and equipments   |
| CO10 | Record and interpret the data obtained from experimentation                          |

# **Course Content:**

|   |                      | SECTION - I  |     |       |      |            |            |            |
|---|----------------------|--|-----|-------|------|------------|------------|------------|
| S | nit &<br>ub-<br>Init | Topics/Sub-topics  |     | Marks | со   | R<br>Level | U<br>Level | A<br>Level |
| 1 |                      | Atomic Structure   |     |       |      |            |            |            |
|   | 1.1                  | Definitions of Elements, atoms, Molecules, Fundamental particles of atom, their mass, charge, location, Definition of atomic number, atomic mass number, Isotopes and Isobats, Electronic configuration based on Hunds Rule, Aufbau's principle, Pauli's exclusion principle (till Atomic no. 30), | 8   | 12    | 1    | 40%        | 40%        | 20%        |
|   | 1.2                  | Definitions: atomic weight, equivalent weights of<br>an element, Molecular weight, Mole in terms of<br>number, mass, volume, Definitions of equivalent<br>weight and, Molecular weight of molecule,  | ē   |       |      | 2          |            |            |
| ĸ | 1.3                  | Determination of percentage composition of an element in a given molecule,   |     |       |      |            |            | 8          |
| 2 |                      | Solution   | 05  | 10    | 2    | 40%        | 40%°       | 20%        |
|   | 2.1                  | Solution, Concentrations of solution: Grams per litre, Percentage by weight or volume, Normality, Morality, Molality.  |     |       |      |            |            |            |
|   | 2.2                  | Volumetric analysis, Titrations, Acid base titration, Acidimetry, Akalimetry, Redox titration,   | .39 | TE    | CHNO |            | Ve.        |            |

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|    |                    | Iodometric titrations, Complexometric titration,         |  |    |   |     |     |        |
|----|--------------------|--|--|----|---|-----|-----|--------|
|    |                    | Precipitation titration.                                 |  |    |   |     |     |        |
| 3  |                    | Redox Reactions  | 06   | 08 | 3 | 40% | 40% | 20%    |
|    | 3.1                | Introduction, Oxidation, Reduction, Electron             |  |    |   |     |     |        |
|    |                    | transfer concept, Oxidising & reducing agents,           |  |    |   |     |     |        |
|    |                    | Redox reactions in aqueous reactions                     |  |    |   |     |     |        |
|    | 3.2                | Oxidation number & rules for assigning oxidation         |  |    |   |     |     |        |
|    |                    | number, Balancing of the chemical reaction               |  |    |   |     |     |        |
| 4  |                    | Organic Chemistry  | 05   | 10 | 3 | 40% | 40% | 20%    |
|    | 4.1                | Introduction: Types of chemistry, Catenation             |  |    |   |     |     |        |
|    |                    | property of Carbon element, Organic                      |  |    |   |     |     |        |
|    |                    | compounds, its properties and applications,              |  |    |   |     |     | li jes |
|    |                    | Classification: by structure and functional group,       |  |    |   |     |     |        |
|    | 4.2                | Homologous series, Definition, General formula,          |  |    |   |     |     |        |
|    |                    | Names and structure of first five members of             |  |    |   |     |     |        |
|    |                    | Alkanes, alkenes and alkyenes, their properties          |  |    |   |     |     |        |
|    |                    | and Uses, Isomerism and its types: Chain,                |  |    |   |     |     |        |
|    |                    | position and geometrical isomerism in alkanes            |  |    |   |     |     |        |
|    |                    | and alkenęs.   |  |    |   |     |     |        |
|    |                    | SECTION - II   |  |    |   | 1 . |     |        |
| Sı | it &<br>ub-<br>nit | Topics/Sub-topics  |  |    |   |     |     |        |
| 5  |                    | Acid, base and Salts                                     | 06   | 08 | 5 | 40% | 40% | 20%    |
|    | 5.1                | Definitions & theories of acids & bases:Classical        |  |    |   |     |     |        |
|    |                    | theory, Arrhenius theory, Lowry-Bronsted                 |  |    |   |     |     |        |
|    |                    | theory,Lewis theory,,                                    |  |    |   |     |     |        |
| -  | F 4                | pH, pOH, pH scale, Numericals, Basicity of an acid       |  |    |   |     |     |        |
|    | 5.1                | pri, pori, pri scare, italiiencais, basicity of air acid | The same of the sa |    |   |     | 10. |        |
|    | 5.1                | and acidity of a base, Numericals of Equivalent          | -17  |    |   |     |     |        |

P

|   |     | of salts: Normal, Acidic, Basic, Mixed, Double  |    |    |      |     |     |     |
|---|-----|---|----|----|------|-----|-----|-----|
|   |     | salts, complex salts  |    |    |      |     |     |     |
| 6 |     | Electrochemistry  | 08 | 12 | 6    | 40% | 40% | 20% |
|   | 6.1 | Electrochemistry, Electrochemical reactions, Construction and working of electrochemical cell & electrolytic cell,  |    | 27 |      |     |     |     |
|   | 6.2 | Faradays I & II laws of electrolysis, Applications of electrolysis: electroplating & electrorefining  |    |    |      |     |     |     |
|   | 6.3 | Electrochemical cells and batteries, Construction, working and applications of primary cell: dry cells, secondary cells, fuel cells   |    | ž  |      |     |     |     |
| 7 |     | Polymers  | 06 | 10 | 7    | 40% | 40% | 20% |
|   | 7.1 | Polymer, Monomer, Polymerisation, Addition and condensation polymerisation, Plastics: definition, types: thermosetting & thermo softening plastics, compounding of plastics, properties and applications of plastics,           |    |    |      |     |     |     |
|   | 7.2 | Rubber, structure of rubber, Natural rubber: preparation & properties, Vulcanization of rubber, properties of vulcanized rubber, synthetic rubber & its comparison with natural rubber. Properties and applications of rubbers. | 9  |    |      | 3   |     |     |
| 8 |     | Environmental Chemistry   | 04 | 10 | 8    | 40% | 40% | 20% |
|   | 8.1 | Introduction, Definition pollution, pollutant, types of pollution, sources, adverse effect and methods to control Air   |    |    |      |     | 5   |     |
|   | 8.2 | Ozone layer formation and depletion, Green<br>House effect, Global warming, sources, adverse<br>effect and methods to control water pollution,  |    | TE | CHNO |     |     |     |

X

| sources, adverse effect and methods to control |  |  |  |
|--|--|--|--|
| Radioactive pollution and E waste,             |  |  |  |
|  |  |  |  |

**Legends:** R- Remember, U – Understand, A – Apply and above levels (Blooms's Revised Taxanomy).

**Notes:** This specification table shall be treated as a general guideline and actual distribution of marks may slightly vary from table. But the questions from each topic should be asked as per marks weightage. Numerical questions are to be asked only if specified.

# List of Practicals/Assignments/Tutorials:

| Sr.<br>No. | Practical/Assignment  | Approx.<br>Hours | СО    |
|------------|---|------------------|-------|
| 1          | To study the use of indicators, for identification of acid, base and neutral solutions from the given set of solutions. | 2                | 9, 10 |
| 2          | To standardize HCl solution using N/10 Na2CO3.  | 2                | 9, 10 |
| 3          | To standardize KMnO4 solution using N/10 C2H2O4 solution.   | 2                | 9, 10 |
| 4          | To determine strength of the mixture of H2SO4 + C2H2O4 using NaOH and KMnO4 solution.                                   | 2                | 9, 10 |
| 5          | To determine the amount of ferrous sulphate or ferrous ammonium sulphates in the given solution using KMnO4 solution.   | 2                | 9, 10 |
| 6          | To standardize K2Cr2O7 solution using N/10 Na2S2O3 solution.  | 2                | 9, 10 |
| 7          | To determine the amount of ferrous sulphate or ferrous ammonium sulphates in the given solution using K2Cr2O7 solution. | 2                | 9, 10 |
| 8          | To determine the amount of copper sulphate in the given solution using Na2S2O3 solution.                                | 2                | 9, 10 |
| 9          | To standardize EDTA solution using N/10 ZnSO4 solution.   | 2                | 9, 10 |
| 10         | To standardize AgNO3 solution using NaCl solution.  | 2                | 9, 10 |







# **Text Books:**

| r. No. | Title                         | Publisher and Edition   |
|--------|-------------------------------|-------------------------|
| 1      | XIth standard Chemistry book  | HSC Board, M.S. / NCERT |
| 2      | XIIth standard Chemistry book | HSC Board, M.S. / NCERT |

# Reference books and Websites:

| Sr. No. | Author             | Title                      | Publisher and Edition                        |
|---------|--------------------|----------------------------|--|
| 1       | Jain & Jain        | Engineering Chemistry      | Dhanpat Rai & Co. (Pvt.)  Delhi – 110006 Ltd |
|         |                    |                            | Edition: Fifteenth (2008)                    |
| 2       | Shashi Chawla      | A Text Book of Engineering | Educational & Technical Publishers           |
|         |                    | Chemistry                  | Dhanpat Rai & Co. (Pvt.) Ltd,                |
|         | į.                 | ž.                         | Edition: Third (2005)                        |
| 3       | S. S. Dara & S. S. | A Text Book of Engineering | S. Chand & Company Ltd. Ran                  |
|         | Umare              | Chemistry                  | nagar, New Delhi – 110 055                   |
|         |                    |                            | Edition: Twelfth (2010)                      |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma





| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |
|-------------------|-------------------------------------|
| PROGRAMME CODE    | : DME                               |
| SEMESTER          | : FIRST                             |
| COURSE TITLE      | : COMMUNICATION SKILLS I            |
| COURSE CODE       | : 174HM14x                          |

### **TEACHING AND EXAMINATION SCHEME:**

|   |     | HEN |    |       | EXAMINATION SCHEME |     |     |       |     |     |     |     |     |     |     |       |     |       |
|---|-----|-----|----|-------|--------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|
|   |     |     | CD | PAPER | TH                 |     | ICT | TOTAL |     | PR  |     | OR  |     | TW  |     | TOTAL |     |       |
| _ | LTP | P   | ۲  | ۲     | CR                 | HRS | Max | Min   | IST | Max | Min | Max | Min | Max | Min | Max   | Min | MARKS |
| 3 | 2   | 0   | 5  | 3     | 80                 | 32  | 20  | 100   | 40  | -   | *   | *   | 16  | 25  | 10  | 125   |     |       |

**Course Objectives:** Cultivating writing skills in students by giving exposure to good language, enhancing the power of expression through vocabulary exercises, improving skills of composition, promoting coherence in thinking, assimilating and reproducing ideas and enabling the students to formulate grammatically correct sentences thereby developing their ability to communicate effectively in industry, professional fields, in academic and social circles.

- In order to develop the writing abilities in students textbooks that give exposure to language have been introduced.
- The tutorials have been incorporated to provide practice to the students to develop writing skills.
- Vocabulary exercises are given to enhance word power while writing.
- Grammar topics are taught by giving sufficient practice material to help them formulate grammatically correct sentences.
- Idioms , phrases and proverbs are introduced in order to acquire fluency and richness to their language while expressing ideas through writing.

#### **Course Outcomes:**

Student should be able to

| CO1 | To acquire the ability to formulate grammatically correct sentences |
|-----|---|
| CO2 | To improve power of expression in written communication             |





CO3

To develop coherence in thinking, comprehending and expressing one's ideas in one's own language

# **Course Content**

|                        | SECTION - I  |           |       |    |            |            |           |
|------------------------|--|-----------|-------|----|------------|------------|-----------|
| Unit &<br>Sub-<br>Unit | Topics/Sub-topics  | Hour<br>s | Marks | со | R<br>Level | U<br>Level | A<br>Leve |
| 1                      | A)Modern Trailblazers- textbook 1  |           |       | 3  | 30%        | 50%        | 20%       |
|                        | B) Delights in prose- textbook 2   |           |       |    |            |            |           |
|                        | a) Five to six chapters from the prescribed textbooks  |           |       |    |            |            |           |
|                        | b) Power point presentation based on texts as well as drawing parallels from industry  |           | 2     |    |            |            |           |
|                        | c) Inviting speakers from the industry to deliver lectures connected with the topics in the text.  |           |       |    |            |            | -3°       |
| 2                      | Word formation from the text.  |           |       |    | 20%        | 20%        | 60%       |
|                        | <ul> <li>a) Use of technical vocabulary</li> <li>b) correct spellings</li> <li>c) synonyms</li> <li>d) powerful expression</li> </ul>  |           | 25    | 2  |            |            |           |
| 3 A                    | Short composition  |           |       | -  | 20%        | 20%        | 60%       |
|                        | <ul> <li>a) Paragraph writing</li> <li>Coherence</li> <li>Correct grammar</li> <li>good vocabulary</li> <li>proper structure</li> <li>b) Description of an object or a product or a situation.</li> <li>-use of technical words</li> <li>- development of ideas</li> </ul> | 8         | 8     | 3  | ä          |            |           |
| 3 B                    | Comprehension passages  a) Summarization of passages in one's own words.(Newspaper articles, general articles etc )  b) Identifying the theme of the passage precisely and enumerating the sub points  | 26        | 7     | 3  | 30%        | 50%        | 20%       |
| Ţ                      | SECTION - II   | 100       |       |    |            |            |           |
| Unit &                 | Topics / Sub-topics  |           |       |    |            | 1          | 1         |

Sem II, DME, VJTI

MATUNGA MUMBAI-1

|      | ıb-<br>nit |  |    |    |   |     |     |     |
|------|------------|--|----|----|---|-----|-----|-----|
| il . | 1          | Vocabulary Building  a) Synonyms b) Antonyms c) Homophones d) One word substitutes e) Homonyms   |    | 10 | 2 | 20% | 40% | 40% |
|      | 2          | A) Application of grammar  a) Correction of common errors in English  b) Sentence structure  B) short official letters  a) leave applications  b) seeking permission from authority  c) grievance letter (campus situations) | 22 | 15 | 1 | 30% | 50% | 20% |
|      | 3          | Use of refined language  a) Idioms  b) Proverbs  c) Phrases  |    | 15 | 2 | 40% | 40% | 20% |
|      |            | TOTAL  | 48 | 80 |   |     |     |     |

**Legends:** R- Remember, U – Understand, A – Apply and above levels (Blooms's Revised Taxanomy).

**Notes:** This specification table shall be treated as a general guideline and actual distribution of marks may slightly vary from table. But the questions from each topic should be asked as per marks weightage. Numerical questions are to be asked only if specified.

# List of Assignments/Tutorials:

| Sr. No. | Practical/Assignment | Approx. Hours | СО |
|---------|----------------------|---------------|----|
| 1.      | Synonyms             | 2             | 2  |
| 2.      | Antonyms             | 2             | 2  |
| 3,      | Homophones           | 2             | 2  |
| 4.      | Homonyms             | 2             | 2  |

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MATUNGA MUMBAI-18

| 5.  | One word substitute  | 2 | 2 |
|-----|--|---|---|
| 6   | Phrases  | 2 | 2 |
| 7   | ldioms   | 2 | 2 |
| 8   | Proverbs   | 2 | 2 |
| 9   | Sentence structure   | 2 | 1 |
| 10. | Correction of Errors   | 2 | 1 |
| 11  | comprehension  a) Summarizing PPT Presentation b) Recapping the speech delivered | 4 | 3 |
| 12  | Composition writing a) short letters   | 4 | 3 |

# Text Books:

| Sr. No. | Author   | Title               | Publisher and Edition                  |
|---------|--|---------------------|--|
| 1       | Board of Editors — Chief Editor-<br>Ajay R. Tengse | Delights in Prose   | Orient Black Swan, First edition, 2014 |
| 2       | Akshay V. Dhote<br>Hitnedra V. Dhote               | Modern Trailblazers | Orient Black Swan, First edition, 2013 |

# Reference books and Websites:

| Sr. No. | Author  | E Title   | Publisher and Edition                                |  |  |  |
|---------|---|---|--|--|--|--|
| 1       | Oxford  | Dictionary  | Oxford University                                    |  |  |  |
| 2       | Sanghita sen<br>Alankrita Mahendra<br>Priyadarshi Patnaik | Communication Language and Skills                       | Cambridge university Press,<br>First publisded, 2015 |  |  |  |
| 3       | B.V Pathak  | English semester I                                      | Nirali Prakashan, Fourth<br>Edition, 2007            |  |  |  |
| 4       | Green David   | Contemporary English Grammar, structure and composition | Macmillan, India, First edition, 2000                |  |  |  |
| 5       | Raymond Murphy  | Essential English Grammar                               | Cambridge university Press,<br>third Edition, 2011   |  |  |  |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma

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Sem II, DME, VJTI

| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |
|-------------------|-------------------------------------|
| PROGRAMME CODE    | : DME                               |
| SEMESTER          | : FIRST                             |
| COURSE TITLE      | : Engineering Drawing - I           |
| COURSE CODE       | : 174ME15                           |

# **TEACHING AND EXAMINATION SCHEME:**

|   | HEN |    |          | EXAMINATION SCHEME |     |     |       |     |     |     |     |     |     |       |       |
|---|-----|----|----------|--------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-------|-------|
|   | P   | CR | PAPER TH |                    | IST |     | TOTAL |     | PR  |     | R   | TW  |     | TOTAL |       |
|   |     | CK | HRS      | Max                | Min | 131 | Max   | Min | Max | Min | Max | Min | Max | Min   | MARKS |
| 2 | 4   | 6  | 3        | 80                 | 32  | 20  | 100   | 40  | ×   | Η   | -   | -   | 50  | 20    | 150   |

# **Course Objectives:**

The student will able to

- Understand the fundamentals of Engineering Graphics
- Read and interpret object drawings.

### **Course Outcomes:**

Student should be able to

| CO1 | To understand geometry of shapes, drawing conventions, definitions and drawing procedures.    |
|-----|---|
| CO2 | To imagine shapes of solid objects in three dimensions and draw their different views.        |
| CO3 | To imagine internal details of solid objects from given views and use of drawing conventions. |

# **Course Content:**

|                        | SECTIO                           | N - I |       |    |            |            |           |
|------------------------|----------------------------------|-------|-------|----|------------|------------|-----------|
| Unit &<br>Sub-<br>Unit | Topics/Sub-topics                | Hours | Marks | со | R<br>Level | U<br>Level | A<br>Leve |
| 1                      | Drawing Instruments & their uses | 4     | 10    | 1  | 30         | 30         | 40        |

Sem II, DME, VJTI

|     | 1.1                   | Letters & Numbers (Single stroke Vertical)  |           |     |   |    |     |    |
|-----|-----------------------|---|-----------|-----|---|----|-----|----|
|     | 1.2                   | Convention of Lines & it's applications   |           |     |   |    |     |    |
|     | 1.3                   | Geometrical Constructions involving construction of tangential arcs   |           |     |   |    |     |    |
| _   |                       |   |           | 1.1 | 1 | 40 | 30  | 20 |
| 2   |                       | Engineering Curves  | 6         | 14  | 1 | 40 | 50  | 30 |
|     | 2.1                   | Ellipse by following Methods  |           |     |   |    |     |    |
|     |                       | <ol> <li>Arcs of Circles Method</li> <li>Concentric Circles method</li> <li>Rectangle/Oblong Method</li> <li>Eccentricity Method</li> </ol> |           |     |   |    |     |    |
|     | 2.3                   | Parabola by following Methods   |           |     |   |    |     |    |
|     |                       | Eccentricity Method     Rectangle Method  |           | 74  |   |    |     |    |
|     | 2.4                   | Hyperbola by Eccentricity Method  |           |     |   |    |     |    |
|     |                       | Rectangular Hyperbola   |           |     |   |    |     | F  |
|     | 2.5                   | Cycloid   |           |     |   |    |     |    |
|     |                       | (Starting Point of the curve to be the point of   |           |     |   |    |     |    |
|     |                       | contact at the beginning )  |           |     |   |    |     |    |
|     | 2.6                   | Involute of a circle (Full Involute only)   |           |     |   |    |     |    |
|     |                       | Involute of a regular polygon   |           |     |   |    | 4.4 |    |
|     | 2.8                   | Helix on a cylinder   |           |     |   |    |     |    |
| 3   |                       | Projections of Points & Straight Lines  | 6         | 16  | 2 | 40 | 30  | 30 |
|     |                       | Reference Planes of projections – HP, VP & PP   |           |     |   |    |     | ,  |
|     |                       | Orthographic Projections of Points,   |           |     |   |    | .,. |    |
| 55  |                       | Projections of Straight Lines with lines inclined to,   |           |     |   |    |     | ~  |
|     |                       | both the reference planes.(Lines to be  |           |     |   |    | ŝ   |    |
|     |                       | considered in first quadrant only. Simple   |           |     |   |    |     |    |
|     |                       | problems excluding HT & VT of a line)   |           |     |   |    |     |    |
|     |                       | SECTION - II  |           |     |   |    |     |    |
| s   | nit &<br>Sub-<br>Unit | Topics/Sub-topics   | , <u></u> |     |   |    |     |    |
| li- |                       |   |           | CU  |   |    | 1   |    |

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| 4 | Projections of Planes   | 4  | 10 | 2 | 40 | 30 | 30 |
|---|---|----|----|---|----|----|----|
|   | Projections of circular, square, rhombus, triangular, regular pentagonal & hexagonal plane surfaces with surfaces inclined to one reference plane & perpendicular to other. (excluding side view) |    |    |   |    |    |    |
| 5 | Orthographic Projections  Simple Orthographic and Sectional Orthographic Projections of simple machine parts .(Full Section in one view )   | 10 | 30 | 3 | 40 | 30 | 30 |
| 6 | Introduction to Computer Drafting  Introduction to different commands in the drawing software   | 2  | 26 | 3 | 30 | 30 | 40 |

Legends: R- Remember, U - Understand, A - Apply and above levels (Blooms's Revised Taxanomy).

**Notes:** This specification table shall be treated as a general guideline and actual distribution of marks may slightly vary from table. But the questions from each topic should be asked as per marks weightage. Numerical questions are to be asked only if specified.

# List of Practicals/Assignments/Tutorials:

| Sr.<br>No. | Unit | Practical/Assignment  | Approx.<br>Hours | CO  |
|------------|------|---|------------------|-----|
| 1          | A    | Three sheets on problems from geometrical constructions, lettering & types of lines | 10               | 1   |
|            | В    | Five Sheets on the topic of Engineering Curves.                                     | 20               | 1   |
| ÷.         | С    | Four Sheets on Projections of Points & Projections of Straight Lines.               | 10               | 2   |
|            | D    | Three Sheets on Projections of Planes.  | 10               | 2 🧙 |
|            | E    | Five Sheets on the topic of Orthographic Projections.                               | 10               | 3   |
| 2          |      | Demonstration of drafting software to the students.                                 |                  |     |

Note - The students should workout the problems on the following topics preferably on quarter imperial drawing sheets during the practical.

H

### **Text Books:**

| Sr.<br>No. | Author                 | Title               | Publisher and Edition |
|------------|------------------------|---------------------|-----------------------|
| 1          | N.D.Bhatt              | Engineering Drawing | Charotar Publishers   |
|            |                        |                     | 53rd Edition 2014     |
| 2          | S.T.Ghan, M.V.Rawalani | Engineering Drawing | Nirali Publications   |
|            |                        |                     | Edition -2014/1       |

# **Reference books and Websites:**

| Sr. | Author    | Title                | Publisher and Edition                         |
|-----|-----------|----------------------|---|
| No. |           |                      |   |
| 1   | D.A.Jolhe | Engineering Drawing  | TATA McGraw Hill- 2008                        |
| 2   | K.R.Mohan | Engineering Graphics | Dhanpatrai Publishing Co.<br>lst Edition-2009 |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma





| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |
|-------------------|-------------------------------------|
| PROGRAMME CODE    | ; DME                               |
| SEMESTER          | : FIRST                             |
| COURSE TITLE      | : ENVIRONMENTAL STUDIES             |
| COURSE CODE       | : 174CE16                           |

### TEACHING AND EXAMINATION SCHEME:

|   |   | CHI<br>CHE <b>N</b> |    |       | EXAMINATION SCHEME |     |     |       |     |     |     |     |     |     |     |       |
|---|---|---------------------|----|-------|--------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-------|
|   | _ | D                   | CR | PAPER | ТН                 |     | IST | TOTAL |     | PR  |     | OR  |     | TW  |     | TOTAL |
| Ľ | ľ | r                   | CK | HRS   | Max                | Min | 131 | Max   | Min | Max | Min | Max | Min | Max | Min | MARKS |
| 1 | 2 | 0                   | 3  |       |                    |     |     |       |     |     |     | 25  | 10  | 25@ | 10  | 50    |

# Course Objectives: At the end of this course students will be able to

- Know multidisciplinary nature of environmental studies.
- Know various types of environmental pollution, its causes, effects & control measures.
- Know social issues such as human population, human rights & health.

# **Course Outcomes:**

Student should be able to

| CO1 | Define & explain multi-disciplinary nature of Environmental studies.         |
|-----|--|
| CO2 | Explain different types of natural sources and their effects on environment. |
| соз | Explain various types of pollutions, its causes , controls etc.              |
| CO4 | Define bio diversity and their conservation for human society.               |
| CO5 | Define and explain the ethical values for environment.                       |

### **Course Content:**

|                        | SECTION -   | l     |       |    |            |            |            |
|------------------------|---|-------|-------|----|------------|------------|------------|
| Unit &<br>Sub-<br>Unit | Topics/Sub-topics                                       | Hours | Marks | со | R<br>Level | U<br>Level | A<br>Level |
| 1                      | The Multidisciplinary nature of environmental studies : | 02    |       | 1  | 40%        | 40%        | 20%        |

Sem II, DME, VJTI

MATUNG/

|                        | Definition of Environment, Components and  |     |     | & 5 |     |     |     |
|------------------------|--|-----|-----|-----|-----|-----|-----|
|                        | types, Need for public awareness, Environmental Ethics.  |     |     |     |     |     |     |
|                        | 1.1 Social Issues- Strategies for Sustainable development, urban problems related to energy, water conservation, global environmental changes.   |     |     |     |     |     |     |
| 2                      | Natural Resources :  | 04  |     | 2   | 30% | 30% | 40% |
|                        | 2.1 Renewable and non renewable resources:   |     |     |     |     |     |     |
|                        | 2.2 Natural resources and associated problems  |     |     |     |     |     |     |
|                        | 2.2.1 Forest resources: Use and over-<br>exploitation, deforestation, mining, dams<br>and their effects on forests and tribal<br>people.         |     | 53) |     |     |     |     |
|                        | 2.2.2 Water resources: Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dam's benefits and problems. |     |     |     |     |     | 3,  |
|                        | 2.2.3 Energy Resources: Growing energy needs, renewable and non-renewable energy sources, use of alternate energy sources, case studies.         |     |     |     |     |     |     |
|                        | 2.3 Equitable use of resources for sustainable life styles   |     |     |     |     |     |     |
|                        | SECTION - II   |     | 1   | -   |     |     |     |
| Unit &<br>Sub-<br>Unit | Topics/Sub-topics  |     |     |     | *,. |     |     |
| 3                      | Environmental Pollution :  | 10  |     | 3   | 30% | 30% | 40% |
|                        | Definition Causes, effects and control measures of:-   | *.  |     |     |     |     | *** |
|                        | 3.1 Air pollution  |     |     |     |     |     |     |
|                        | 3.2 Water pollution  |     |     |     |     | 7,4 |     |
|                        | 3.3 Soil pollution   |     |     |     |     |     |     |
|                        | 3.4 Marine pollution   |     |     |     |     |     |     |
|                        | 3.5 Noise pollution  |     |     |     |     |     |     |
|                        | 3.6 Thermal pollution  |     |     |     |     |     |     |
| 1                      |  | I . | 1   | 1   | 1   | 1   | 111 |

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Legends: R- Remember, U – Understand, A – Apply and above levels (Blooms's Revised Taxanomy).

**Notes:** This specification table shall be treated as a general guideline and actual distribution of marks may slightly vary from table. But the questions from each topic should be asked as per marks weightage. Numerical questions are to be asked only if specified.

# List of Practicals/Assignments/Tutorials:

| Sr.<br>No. | Unit | Practical/Assignment  | Approx.<br>Hours | СО                |
|------------|------|---|------------------|-------------------|
|            | 1    | Role of Information Technology in Environment and<br>Human health   | 2                | 1 & 5             |
|            | 2.   | Various Natural resources and associated problems and Role of individual in conservation of natural resources.                      | 4                | 2                 |
|            | 3.   | Types and characteristics of different types of ecosystems.   | 4                | 4                 |
|            | 4.   | Definition and types of biodiversity (genetics, species and ecosystem diversity). Conservation measures for Bio diversity in India. | 4                | 4                 |
|            | 5.   | Causes, effects and control measures of environmental pollution.  | 4                | 3                 |
|            | 6.   | Role of an individual in prevention of pollution.   | 2                | 1 & 3             |
|            | 7.   | Students (in a group of 7-8 students) shall give seminar on a current topic related to environmental issues.                        | 12               | 1, 2, 3,<br>4 & 5 |

### **Text Books:**

| Sr.<br>No. | Author           | Title                             | Publisher and Edition                                      |
|------------|------------------|-----------------------------------|--|
| 14         | Anindita Basak   | Environmental Studies             | Pearson Publication,<br>1 <sup>st</sup> Edition, 2009.     |
| 2.         | Dr. J. P. Sharma | Environmental Studies             | Laxmi Publications (P) Ltd; 3 <sup>rd</sup> edition , 2009 |
| 3.         | Erach Bharucha   | Textbook of Environmental studies | UGC, 1 <sup>st</sup> Edition, 2011                         |

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| 4. | D D Mishra | Fundamental       | concepts in | n | S Chand & Co Ltd, 1 <sup>st</sup> Revised |
|----|------------|-------------------|-------------|---|---|
|    |            | Environmental Stu | ıdies       | 1 | edition 2009                              |
|    |            |                   |             |   |   |

# Reference books and Websites:

| Sr.<br>No. | Author                             | Title                               | Publisher and Edition   |  |  |  |  |
|------------|------------------------------------|-------------------------------------|---|--|--|--|--|
| 1.         | Dr. H.S. Bhatia.                   | Environmental Pollution and Control | Galgotia Publications (p) LTd.  1 <sup>st</sup> edition,1998. |  |  |  |  |
| 2.         | Anubha Kaushik and<br>C.P. Kaushik | Environmental Studies               | New Age International (P) Ltd. 1 <sup>st</sup> Edition, 2007. |  |  |  |  |

**Curriculum Coordinator** 

Head Diploma in Mech Engg

Dean - Diploma





| DIPLOMA PROGRAMME | : DIPLOMA IN MECHANICAL ENGINEERING |  |
|-------------------|-------------------------------------|--|
| PROGRAMME CODE    | : DME                               |  |
| SEMESTER          | : FIRST                             |  |
| COURSE TITLE      | : Basic Workshop Practice I         |  |
| COURSE CODE       | : 174ME17                           |  |

### Teaching & Examination Scheme:-

| Те  | achi  | ng | Paper |     | Examination Scheme |        |      |      |       |     |     |       |     |     |    |  |  |
|-----|-------|----|-------|-----|--------------------|--------|------|------|-------|-----|-----|-------|-----|-----|----|--|--|
| Scl | hem   | e  | Hours |     |                    |        |      |      |       |     |     | Marks |     |     |    |  |  |
| L   | L T P | ТР | Р     | Р   | Р                  | Theory |      | Test | Total |     | P   |       | 0   |     | TW |  |  |
|     |       |    |       | Max | Min                |        | Max  | Min  | Max   | Min | Max | Min   | Max | Min |    |  |  |
| 0   | 3     | 3  | 2     | ·   | ~                  | ~      | 1/26 | 2.   | ш     | 5   | VEI | 2     | 50  | 20  | 50 |  |  |

#### Rationale:-

Mechanical diploma student is expected to know basic workshop practice like Wood working and hot working processes. The students are required to identify, operate and control various machines. The students are required to select and use various tools and equipments related to Wood working and smithy processes.

### **Course Objectives:**

- 1. To lay a strong foundation in study and practice of basic workshop processes which is the backbone in Engineering.
- 2. To make students well versed to identify, select and use various marking, measuring, holding, striking and cutting tools & equipments.

#### **Course Outcomes:**

Student should be able to

| CO1 | Inspect and produce the job as per specified dimensions.  |  |
|-----|---|--|
| CO2 | Adopt safety practices while working on various machines. |  |





# **List of Practicals:**

| Sr.<br>No. | Practical  | Approx.<br>Hours | СО | R<br>Level | U<br>Level | A<br>Level |
|------------|--|------------------|----|------------|------------|------------|
| 1          | CARPENTRY SHOP:  | 9                | 1  | 1          | 1          | 6          |
|            | Demonstration of different wood working tools / machines.  |                  |    |            |            |            |
|            | Demonstration of different wood working processes, like plaining, marking, chiseling, grooving, turning of wood etc. |                  |    |            |            |            |
|            | One simple job involving any one joint like mortise and tenon, dovetail, bridle, half lap etc.                       |                  |    |            |            |            |
| 2          | SMITHY SHOP:   | 9                | 2  | 3          | 4          | 6          |
|            | Demonstration of different forging tools and Power Hammer.   |                  |    |            |            |            |
|            | Demonstration of different forging processes like shaping, caulking, fullering, setting down operation etc.          |                  |    |            |            |            |
|            | One job like hook peg, flat chisel or any hardware item.   |                  |    |            |            |            |
| 3          | FITTING SHOP:  | 12               | 1  | 1          | 3          | 6          |
|            | Demonstration of different fitting tools and drilling machines and power tools.                                      |                  |    |            |            |            |
|            | Demonstration of different operations like chipping, filing, drilling, tapping, cutting etc.                         |                  |    |            |            |            |
|            | One simple fitting job involving practice of chipping, filing, drilling, tapping, cutting etc.                       |                  |    |            |            |            |
| 4          | WELDING SHOP:  | 6                | 2  | 2          | 5          | 6          |
|            | Demonstration of different welding tools / machines.   |                  |    |            |            |            |
|            | Demonstration of Arc Welding, Gas Welding, Gas Cutting and rebuilding of broken parts with welding.                  |                  |    |            |            |            |
|            | One simple job involving butt and lap joint.   |                  |    |            |            |            |
| -          |  | RECH             | NO |            |            | -          |

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Sem II, DME, VJTI

# Reference books:

| Sr.<br>No. | Author               | Title                            | Publisher and Edition  |
|------------|----------------------|----------------------------------|--|
| 1          | K.C.John             | Mechanical Workshop Practice     | PHI Learning Pvt Ltd. EEE 2010                                   |
| 2          | B.S. Raghuwanshi     | Workshop Technology              | Dhanpat Rai and sons, New<br>Delhi, 9 th Edition, 2002           |
| 3          | S.K. Hajra Chaudhary | Workshop Technology Vol . I & II | Media Promotors and Publisher,<br>New Delhi. 8 th edition , 1986 |

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