



# VJTI MUMBAI

वीरमाता जिजाबाई तंत्रज्ञान संस्था  
Veermata Jijabai Technological Institute

(Autonomous Institute of Govt. of Maharashtra)  
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14 JAN 2025

Adv. No. Dean Admin Desk/Adhoc Faculty/Recruitment/5356/2025

Date: 13/01/2025

## WALK-IN INTERVIEWS FOR ADHOC FACULTY RECRUITMENT

Walk-in interviews will be conducted, for the appointments of Adhoc Faculty for 06 months' tenure at VJTI for Degree/PG/Diploma streams on **Tuesday, 21<sup>st</sup> January 2025** for the following departments:

Sr No	Department/ Section	Discipline
1.	Civil & Environmental Engineering	Civil Engineering, Environmental Engineering,
2.	Structural Engineering	Structural Engineering
3.	Computer Engineering & IT	Computer Engineering, Information Technology
4.	Electrical Engineering	Electrical Engineering, Electronics Engineering, EXTC.
5.	Production Engineering	Production Engineering
6.	Textile Engineering	Textile Engineering
7.	Mathematics	Mathematics
8.	Humanities	Humanities

The candidate shall report to the respective department at **10.00 am.** for Interview.

### The Qualifications, Salary and Tenure:

Sr.No.	Qualifications	Salary per month (Rs.)
1	B.Tech/B.E.	35,000/-
2	M.Sc. /M.A.	45,000/-
3	M.E./ M.Tech/ MCA	50,000 /-
4	Ph.D.	70,000/-

### Important Notes:

1. Candidates applying for the Walk-in interviews for the ADHOC FACULTY positions shall use the format prescribed in Annexure - I and should come with a printed copy of the filled format.
2. Candidates must bring all original certificates at the time of the interview and self-attested photocopies of the relevant documents indicating age, qualifications, category, experience etc.
3. Reservation Policy of the Government of Maharashtra shall be applicable for the selection process.
4. The age limit for the post is 60 yrs.

Director

**ANNEXURE-I**  
**APPLICATION FORM**

<b>Programme</b>	:	<b>Degree/ Diploma/ MCA</b> (TICK $\checkmark$ any one) <i>(seperate form for each course/ programme/post to be filled)</i>	<b>Photograph</b>
<b>Post Applied for</b>	:	<b>Adhoc Faculty</b>	
<b>Department</b>	:		
<b>Course/ Programme</b>	:		

<b>1</b>	<b>Name of the Applicant</b>	:	
<b>2</b>	<b>Father's Name</b>	:	
<b>3</b>	<b>Date of Birth (dd/mm/yyyy)</b>	:	
<b>4</b>	<b>Category</b>	:	
<b>5</b>	<b>Address for Correspondence</b>	:	
<b>6</b>	<b>Mobile No.:</b>		<b>E-Mail ID:</b>

<b>7</b>	<b>Educational Qualifications</b>						
	<b>Sr. No.</b>	<b>Qualification</b> (Highest to Lowest)	<b>Specialization</b>	<b>Name of the University/ Institute</b>	<b>Year of Passing</b>	<b>% of Marks/ CGPA</b>	<b>Class/ Division</b>
	(i)						
	(ii)						
	(iii)						
	(iv)						

<b>8</b>	<b>Teaching Experience</b>					
	<b>Sr. No.</b>	<b>Post held</b>	<b>Name of the Institute</b>	<b>From</b>	<b>To</b>	<b>Total Months</b>
	1.					
	2.					
	3.					
	4.					
	5.					
	6.					
	7.					
	8.					



9 Research Experience					
Sr. No.	Post held	Name of the Institute	From	To	Total Months
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

10 Industry Experience					
Sr. No.	Post held	Name of the Institute	From	To	Total Months
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

11 Publications (Nos.)		
1.	International Journals	
2.	National Journals	
3.	International Conferences	

**DECLARATION/ UNDERTAKING**

*I hereby declare that all information furnished in this application form is true, complete and correct to the best of my knowledge and belief. I understand that my services will be terminated immediately if it is found that false information is given by me or in case of any misconduct. I also understand that the Adhoc Faculty/ Junior Engineer post, for which I am applying, is of tenure as specified in the advertisement and I shall have no claims thereafter for extension of the tenure.*

Date:

Place:

Signature of the Candidate

## DECLARATION

(By the candidate)

I \_\_\_\_\_ hereby declare that the information given by me in this application form is true to the best of my knowledge and belief.

If, at any time, I am found to have concealed any material / information or given any misleading or false information, my candidature / appointment may be summarily rejected / terminated without any prior notice or compensation.

**Date:**

**Place:**

**Signature of Applicant**

### List of Enclosures Attached:

Sr No	Name of the Enclosure	Page no
1	UG Mark-sheet and Degree Certificate	
2	PG Mark-sheet and Degree Certificate	
3	Caste Certificate, Validity certificate & non- creamy layer certificate for reserved category candidates	
4	Best three research publications	
5.	Any other	