VJTI ALUMNI ASSOCIATION

APPLICATION FORM FOR FINANCIAL AID/SCHOLARSHIP

(For Needy & Deserving Students)

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, PLEASE CONTACT MRS. DIPALI RANE IN AA OFFICE / 7045597831 BETWEEN 11 A.M. AND 5 P.M. ON WORKING DAYS. PLEASE GET THE FORM VERIFIED FROM MRS. DIPALI RANE BEFORE SUBMIITING THE SAME.

Instructions for File Naming & Format (PDF Files only):

Name of file should be of the format "Academic Year_Course Name_Branch Name_Last Name_First Name_ID Number_Calendar Year" and must be preferably saved as a PDF file.

For example –

If Student Name is Madhuri Dixit and belongs to Academic year FY, course name is DIPLOMA/ B.TECH/M.TECH/MCA and branch name is "Civil" (or "Prod" or "M.Tech" or "IT") and has ID/Roll Number as 12345678 & Academic Year being applied is 2025-26 the name of the PDF File should be as follows "FINAL YEAR_BTECH_CIVIL_Dixit_Madhuri_12345678_2025-26.pdf"

I. **Applicant's Personal Details:** (Strike out which are not applicable)

1. Name in **CAPITAL** letters (SURNAME, FIRST NAME, MIDDLE NAME):

_____

2. **COURSE :** _____

3. **BRANCH:** _____

4. Roll No: _____

5. Date of Birth (DD/MM/YYYY) : _____

6. Mobile No. (Provide All numbers): _____

_____

7. Email ID / ID's   : _____ (PERSONAL)

_____ (INSTITUTE)

_____ (ALTERNATE)

8. A) Present Residential Address:

_____

_____

B) Permanent Residential Address:

_____

_____

9. **Place of Residence & Upbringing:** (Please specify following from your address or select one)

    a. Type of Area of Habitat - Urban or Rural: _____
    b. Name of your City   :_____
        Or Name of your Town   :_____
        Or Name of your Village :_____
    c. Name of Taluka or Tehsil: _____
    d. Name of District (Zilla):   _____
    e. Name of "State" OR "UT" of India: _____
    f. PIN Code: _____

10. **Parents Status:** (Select whichever is applicable)

    a) Both Alive : _____
    b) Single Alive (Father or Mother): _____
    c) Both **not** alive: _____

11. **Education Level** (Specify Highest 'Passed' level) of **each of Parents**:

    a) Father: _____
    b) Mother: _____
    c) Sibling 1: _____
    d) Sibling 2: _____

12. **Parent's Earning Status:** (Select all applicable)

    a. Both Earning : _____
    b. Single Earning (Father or Mother): _____
    c. No one Earning: _____
    d. Earning by Sibling: _____

13. **Parents** Financial Status (**Annual Income from all sources**):

    a. **2024-25**: _____
    b. **2023-24**: _____

    ATTACH PROOF FOR ALL THE POINTS LISTED BELOW:

    1. **ITR / FORM 16 / SALARY SLIP / EMPLOYER'S SALARY CERTIFICATE**
    2. **BANK PASS BOOK (Last 12 Months) - For All Earning Members and All Accounts**
    3. **STUDENT BANK PASSBOOK (Last 12 Months)**

14. **Any Disability of Student:** (If yes, Submit Govt. Medical Certificate) _____

15. **Bank Account Details of SELF**: (Also Submit photo / scanned copy of cheque)
    Bank Name   = _____
    Branch Name = _____
    Name (As appearing in Bank records) = _____
    Account Number = _____
    IFSC Code = _____

II. Details of Parents / Family:

	Father/Guardian	**Mother**
Name		
Mobile & Land Line Number		
E-mail ID (If available)		
Bank Name		
Branch Name		
Bank Account Number/s		
IFSC / NEFT Code		
Profession / Service		
Residence: House	Owned / Rented /	Owned / Rented /
Area of House (Sq. Ft.)		
Land Area of house (Sq. Ft. / Guntha)		
Farm Land (Acres / Hectors) ($)		
"FARM" INCOME (Non-Taxable)		
Govt Subsidy/Aid received (Rs.)		

(#)SUBMIT
   (@) EWS certificate from 'Tehsildar'/Any State or Central Govt Authority.
   ($) Scanned Attach copy of Agricultural "Land record namely 7/12" from "Talathi" duly signed.
   (#) Scanned copy of Govt Subsidy/Aid Proof.

II A. FAMILY Members: Please provide **information about all your siblings.**
   (in order of seniority & any relatives (if jointly staying & / or supporting with family))

Relation	Name	Mobile No.	Education	Profession	Monthly Earning	Married (Y/N)
Brother 1						
Brother 2						
Sister 1						
Sister 2						

III. **Details of Financial Aid "received" or "likely to receive" for the current year**:

1. **Details of financial aid received from relatives / family or friends:**

Sr. No.	Name of relatives/ family friends	Relation	Amount (Rs.)
1			
2			

2. Have you been sanctioned or have applied for **educational loan from any Bank/Trust/Any other Organization**? _____(Y/N)

Sr. No	Name of Bank/Trust/Orgn.	Rate Interest	Sanctioned Amount (Rs.)
1			
2			

3. **Have you received or applied** for **any other scholarship** or financial assistance of any kind? (**VJTI/ Outside entities, e.g.**: Rotary Club / Young Engineers Scholarship): _____ (Y/N)

Sr. No	Name of scholarship or Financial Aid	Sanctioned or applied Amount (Rs)
1		
2		

IV. Financial Aid / Scholarship sought from *VJTI Alumni Association* for **current Academic Year**:

Tuition Fee Category As per Fees Paid _____ (**Submit Fee Receipt**)

For Academic year **2025-26**	Fees Payable (Rs.)	Fees Paid (Rs.)	Balance Fees to be Paid (Rs.)	Financial Aid Requirement (Rs.)
1. Tuition Fees				
2. Development Fees				
3. Other Fees				
4. Exam. Fees				
5. Alumni Association Fee				
6. Any Other Fees				
Total (All Fees)				
Hostel Fees / PG / SHARED RENT				
Mess Charges (Food charges)				

Total (Lodging Boarding)			

Annexure (I): SCHOLASTIC Achievements (Details):

Each applicable cell in below chart **must be filled** in with relevant figures or text, wherever applicable.

Sr. No.	SEMESTER	School / College	MM / YYYY	Achieved/ Aiming to Achieve	
				% Score/CPI	Merit Rank
1	SSC				
2	HSC				
3	CET score				
4	SEM 1				
5	SEM 2				
5	SEM 3				
6	SEM 4				
7	SEM 5				
8	SEM 6				
9	SEM 7				
10	SEM 8				
11	Graduation (Incase of P.G.Student)				

V. Hobbies, Extra Curricular Achievements: _____

_____

_____

VI. Career Objectives: _____

_____

Date:

(Soft Signature)

_____

Place:

Name of Student