

## VJTI MUMBAI वीरमाता जिजाबाई तंत्रज्ञान संस्था Veermata Jijabai Technological Institute (Autonomous Institute of Govt. of Maharashtra)

(Autonomous Institute of Govt. of Manarashita) H. R. Mahajani Road, Matunga (East), Mumbai - 400 019 Phone:+91 22 24198101/102 • Fax:+91 22 24102874 • www.vjti.ac.in

Adv. No. Dean Admin Desk/Adhoc Faculty/Recruitment/ 3052/2025

Date: 03rd Septmeber,2025

# **Walk-In Interviews for Adhoc Faculty Positions**

Walk-in interviews for Ad-hoc Faculty appointment in Diploma Mechanical Engineering course are scheduled at VJTI.

Sr Departments/ Sections		Disciplines		
No				
1.	Mechanical Engineering	Mechanical Engineering		

### The Qualifications, Honorarium and Tenure:

Sr. No.	Qualifications	ions Post Honorarium per month (Rs.)		Tenure
1	B.Tech	Adhoc Faculty	45,000 - 55,000/-	11 months
2	M.E./ M.Tech	Adhoc Faculty	55,000 – 65,000/-	11 months
3	Ph.D.	Adhoc Faculty	70,000 – 80,000/-	11 months

#### Written test and Interview Schedules

Date	Day	Activity	Departments/ Disciplines		
09/09/2025	Tuesday	Reporting Time:	Mechanical Engineering		
		11.00 am			

### Mode of selection:

 Department Level Interview: Candidates will be interviewed by Department level Committee at respective departments.

### **Important Notes:**

- **1.** Candidates shall bring the print photo copy of the application form and curriculum vitae (CV).
- 2. Temporary Faculty on the job at VJTI have to attend the interview if they are interested to continue further.
- 3. Candidates must bring all <u>original</u> certificates at the time of the interview.
- **4.** Reservation Policy of the Government of Maharashtra shall be applicable for the selection process.
- **5.** The candidates who have submitted Ph.D thesis are eligible to apply under Ph.D category. In this case, the candidates have to submit a thesis submission certificate from the competent authority of the Institute.
- **6.** Queries may be sent by email to : <a href="mailto:facultyrecruit@vjti.ac.in">facultyrecruit@vjti.ac.in</a>
- **7.** Please visit Institute website <a href="http://www.vjti.ac.in">http://www.vjti.ac.in</a> for updated information.

Sd/-

Director VITI

## **ANNEXURE-I**

# **APPLICATION FORM**

				-							
Prog	gramm	e	:				oma/ MCA (TICE each course/progro				
Post	Post Applied for				Adhoc Fa	acult	у		Pa	ste Pl	otograph
Dep	artmen	ıt	:								
Cou	rse/ Pr	ogramme/ Discipline	:								
	r		,								
1	Name	of the Applicant		:							
2	Fathe	r's Name		:							
3	Date o	of Birth (dd/mm/yyyy	7)	:							
4	Categ	ory		:							
5	Addre	ess for Correspondenc	ce	:							
6	Mobil	e No.:			E-Mail ID	:					
	P.1										
7		tional Qualifications						T			I /
	Sr.	Qualification	Sp	eci	alization		Name of the University/	Year of Passin		of rks/	Class/ Division
	No.	(Highest to Lowest)					Institute	g		PA	Division
	(i)										
	(ii)										
	(iii)										
	(iv)										
	<u> </u>	1	1			1		1	<u> </u>		I
8	Teach	ing Experience									
	Sr.	Post held	Nam	ie o	of the Insti	itute	From	То		Tot	al Months
	No.										
	1. 2.										
	2.										

4.5.6.7.8.

9	Des	aanah Ermanianaa								
9	Research Experience									
	Sr. No.	Post held	Name of the Institu	te From	То	Total Months				
	1.									
	2.									
	3.									
	4.									
	5.									
	6.									
	7.									
	8.									
	1									
10	Ind	ustry Experience								
	Sr. No.	Post held	Name of the Institu	te From	То	Total Months				
	1.									
	2.									
	3.									
	4.									
	5.									
	6.									
	7.									
	8.									
		·	•							
11	Pub	lications (Nos.)								
	1.	International Journ	als							
	2.	National Journals								
	3.	International Confe	erences							
			DECLARATION/	JNDERTAKING						
l her	ehv d	eclare that all informa	ition furnished in this app	alication form is true	complete and	correct to the hest				
	_	<del>-</del>	ınderstand that my servi	=	=					
-	-	<del>-</del>	or in case of any miscond		=					
whic	th I ai	n applying, is of tenu	re as specified in the adv	vertisement and I sha	ll have no clai	ms thereafter for				
extension of the tenure.										
Data										
Date	•									
Place	e:			S	ignature of th	e Candidate				

### **DECLARATION**

# (By the candidate)

I_ the information given by me in this application form is true to the best o	hereby declare that f my knowledge and belief
If, at any time, I am found to have concealed any material / information or false information, my candidature / appointment may be summar without any prior notice or compensation.	
Date:	
Place:	Signature of Applicant
List of Final annua Attached	

### **List of Enclosures Attached:**

Sr No	Name of the Enclosure	Page no
1	UG Mark-sheet and Degree Certificate	
2	PG Mark-sheet and Degree Certificate	
3	Caste Certificate, Validity certificate & non- creamy layer certificate for reserved category candidates	
4	Best three research publications	
5.	Any other	