

VJTI Alumni Association & SNNJ Trust

Application Form for **SCHOLARSHIP** (Mech. Engg. Degree and Diploma Students)

Photo

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, **PLEASE CONTACT**
MRS. DIPALI RANE on +91 70455 97831 (DURING 11 A.M. & 5 P.M. ON WORKING DAYS.)

Instructions for File Naming & Format (PDF Files only):

Name of file should be of the format "AcademicYear_CourseName_Branch_LastName_FirstName_ROLL Number_Calendar Year" and must be saved as a PDF file.

For example –

If Student Name is **Madhuri Dixit** and belongs to Academic year **TY**, course name is **BTECH** with branch name is "**Civil**" (or "Prod" or "**Mech**" or "IT") and has ID/Roll Number as **12345678** & Academic Year being applied is **2024-25** the name of the PDF File should be as follows "**TY_BTECH_CIVIL_Dixit_Madhuri_12345678_2026-27.pdf**"

1. **Applicant Personal Details:** (Strike out which are not applicable)

1. Name in **CAPITAL letters** (SURNAME, FIRST NAME, MIDDLE NAME):

2. **COURSE: B. Tech. BRANCH: MECHANICAL ENGG.**

3. **YEAR:** FIRST (FY) / Direct SY (DSY) // SECOND (SY) / THIRD (TY) / FINAL (FinY)

4. Roll No: _____

5. Date of Birth (DD/MM/YYYY): _____

6. Mobile No. (Provide All numbers): _____

(The mobile number which is registered with bank a/c and Aadhar card)

7. Email ID / ID's: _____ (PERSONAL)

_____ (INSTITUTE)

_____ (ALTERNATE)

(Specify your personal long term email Id, registered with bank & Aadhar Card. **DON'T ONLY PROVIDE** Your **temporary email ID** provided by college alone, which you may surrender, post passing out from institute)

8. A) Present Residential Address:

B) Permanent Residential Address:

9. **Place of Residence & Upbringing:** (Please inform / specify following from your address or select one)

a. Type of Area of Habitat - Urban or Rural: _____

b. Name of your City _____

Or Name of your Town _____

Or Name of your Village _____

c. Type of local governing body of your "b" above:

(Strike out which are not applicable)

Gram Panchayat / or / Group Gram Panchayat / or /

Municipal Council / or /

Municipal Corporation/ or / Greater Municipal Corporation

d. Name of Taluka or Tehsil: _____

e. Name of District (Zilla): _____

f. Name of "State" OR "UT" of India: _____

g. PIN Code: _____

10. **Parent Status:** (Strike out which are not applicable)

a) Both Alive

b) Single Alive (Father or Mother)

c) Both **not** alive (*)

11. **Education Level** (Specify Highest 'Passed' level) of **each of Parents:**

a) Father: _____

b) Mother: _____

12. **Parent's Earning Status:** (Strike out which are not applicable)

a. Both Earning (Father & Mother)

b. Single Earning (Father or Mother)

c. No one Earning

d. Earning by Siblings (*): "In Addition to above" or "Only by Siblings"

13. **Family Economic Status (Annual Income for Financial Year):**

a. **FY2025-26:** _____

b. **FY2024-25:** _____

ATTACH PROOF: ITR / FORM 16 / SALARY SLIP / BANK PASS BOOK (APRIL 2025 TO MARCH 2026) / EMPLOYER'S SALARY CERTIFICATE

14. **Any Physical Disability:** (If yes, attach Medical Certificate) _____

15. **"Seat Type":** As per Admit Card _____ (Submit Photocopy)

16. **Tuition Fee Category** As per Fees Paid _____ (Submit Fee Receipt)
17. **Total Tuition Fees paid** to VJTI during current Academic Year: Rs: _____
18. **Bank Account Details of SELF:** (Also attach photo / scanned copy of cheque, if & when selected)
- Bank Name = _____
- Branch Name = _____
- Name (As appearing in Bank records) = _____
- Account Number = _____
- IFS Code = _____

II. Details of Parents / Family:

	Father/Guardian	Mother
Name		
Mobile & Land Line Number		
E-mail ID (If available)		
Bank Name (#)		
Branch Name		
Bank Account Number/s (#)		
IFSC / NEFT Code (#)		
Profession / Service		
Residence: House	Owned / Rented /	Owned / Rented /
Area of House (Sq. Ft.)		
Land Area of house (Sq. Ft. / Guntha)		
Farm Land (Acres / Hectors) (\$)		
"FARM" INCOME (Non-Taxable)		

SUBMIT:

(@) EWS certificate from 'Tehsildar'.

(\$) Scanned Attach copy of Agricultural "Land record namely 7/12" from "Talathi" duly signed.

(#) All accounts should be attached to Aadhar card. Provide details of all accounts you hold.

II A. FAMILY Members: Please provide **information about all your siblings.**
(In order of seniority & any relatives (if jointly staying & / or supporting with family))

Relation	Name	Mobile No.	Education	Profession	Monthly Earning	Married (Y/N)
Brother 1						
Brother 2						
Sister 1						
Sister 2						

Relative						
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III. Details of Financial Aid "received" or "likely to receive" for the current Acad. Year:

1. Details of relatives / family or friends providing you financial assistance.

Sr. No	Name of relatives/ family friends	Relation	Amount (Rs.)
1			
2			
3			

2. Have you been sanctioned or have applied for **educational loan from any bank**? ____ (Y/N)

Sr. No	Name of Bank	Rate Interest	Sanctioned Amount (Rs.)
1			

3. **Have you received or applied** for **any other scholarship** or financial assistance of any kind?
(From VJTI web site or *VJTI Notices* or **Outside entities, e.g.:** *Rotary Club / Young Engineers Scholarship*), Schneider: ____ (Y/N)

Sr. No	Name of scholarship or Financial Aid	Sanctioned or applied Amount (Rs)
1		
2		

4. **Did you receive this financial assistance/ scholarship from VJTI Alumni Association, last year?** ____ (Y/N)

If yes, amount **awarded** / OR / **received?** / OR/ **Being received** Rs. _____

IV. Financial Aid / Scholarship sought from (*VJTI Alumni Association* &) "SNNJ Trust" for current Academic Year:

For Academic year 2026-27	Fees Payable as per college notification (Rs.)	Fees Paid upto date (Rs.)	"Deficit" / Aid in Need (Rs)
1. Tuition Fees			
2. Development Fees			
3. Other Fees			
4. Exam. Fees			
5. Caution Money (Fees)			

6. Convocation Fees @			
7. Contingency Fees			
8. ^(*) Any Other Fees			
Total (All Fees)			

Applicable to (@) = Final Year of Degree B. Tech / Final Year Diploma / MCA

V. Annexure (I): SCHOLASTIC Achievements (Details):

B. Tech				Achieved Score			Aiming to Achieve	
Sr. No	Exam.	School / College	MM/YYYY	SPI / %age	CPI	ATKT (Nos)	CPI	ATKT (Nos)
1	SSC							
2	HSC							
3	CET							
4	Sem.1	VJTI, Mumbai						
5	Sem.2	VJTI, Mumbai						
6	Sem.3	VJTI, Mumbai						
7	Sem.4	VJTI, Mumbai						
8	Sem.5	VJTI, Mumbai						
9	Sem.6	VJTI, Mumbai						

- Each cell in above chart **must be filled** in with each relevant figures or text.

VI. Hobbies, Extra-Curricular Achievements, Leadership Roles:

VII. Career Objectives:

Date:

Place:

(Soft Signature)

Name of Student