

Write your Branch name and Year of study here:

VJTI ALUMNI ASSOCIATION

**APPLICATION FORM FOR FINANCIAL AID/SCHOLARSHIP**

(For Needy & Deserving Students)

Photo

FOR ANY QUERY / DIFFICULTY IN FILLING THE FORM, PLEASE CONTACT MRS. DIPALI RANE IN AA OFFICE / 7045597831 BETWEEN 11 A.M. AND 5 P.M. ON WORKING DAYS. PLEASE GET THE FORM VERIFIED FROM MRS. DIPALI RANE BEFORE SUBMITTING THE SAME.

**Instructions for File Naming & Format (PDF Files only):**

Name of file should be of the format "Academic Year\_Course Name\_Branch Name\_Last Name\_First Name\_ID Number\_Calendar Year" and must be preferably saved as a PDF file.

*For example –*

If Student Name is Madhuri Dixit and belongs to Academic year FY, course name is DIPLOMA/ B.TECH/M.TECH/MCA and branch name is "Civil" (or "Prod" or "M.Tech" or "IT") and has ID/Roll Number as 12345678 & Academic Year being applied is 2025-26 the name of the PDF File should be as follows "FINAL YEAR\_BTECH\_CIVIL\_Dixit\_Madhuri\_12345678\_2026-27.pdf"

**I. Applicant's Personal Details:** (Strike out which are not applicable)

1. Name in **CAPITAL letters** (SURNAME, FIRST NAME, MIDDLE NAME):

2. **COURSE :** \_\_\_\_\_

3. **BRANCH:** \_\_\_\_\_

4. Roll No: \_\_\_\_\_

5. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_

6. Mobile No. (Provide All numbers): \_\_\_\_\_

7. Email ID / ID's : \_\_\_\_\_ ( PERSONAL )

\_\_\_\_\_ ( INSTITUTE )

\_\_\_\_\_ ( ALTERNATE )

8. A) Present Residential Address:

\_\_\_\_\_  
\_\_\_\_\_

B) Permanent Residential Address:

---

---

9. **Place of Residence & Upbringing:** (Please specify following from your address or select one)

- a. Type of Area of Habitat - Urban or Rural: \_\_\_\_\_
- b. Name of your City : \_\_\_\_\_  
Or Name of your Town : \_\_\_\_\_  
Or Name of your Village : \_\_\_\_\_
- c. Name of Taluka or Tehsil: \_\_\_\_\_
- d. Name of District (Zilla): \_\_\_\_\_
- e. Name of "State" OR "UT" of India: \_\_\_\_\_
- f. PIN Code: \_\_\_\_\_

10. **Parents Status:** (Select whichever is applicable)

- a) Both Alive : \_\_\_\_\_
- b) Single Alive (Father or Mother): \_\_\_\_\_
- c) Both **not** alive: \_\_\_\_\_

11. **Education Level** (Specify Highest 'Passed' level) of **each of Parents:**

- a) Father: \_\_\_\_\_
- b) Mother: \_\_\_\_\_
- c) Sibling 1: \_\_\_\_\_
- d) Sibling 2: \_\_\_\_\_

12. **Parent's Earning Status:** (Select all applicable)

- a. Both Earning : \_\_\_\_\_
- b. Single Earning (Father or Mother): \_\_\_\_\_
- c. No one Earning: \_\_\_\_\_
- d. Earning by Sibling: \_\_\_\_\_

13. **Parents Financial Status (Annual Income from all sources):**

- a. **2025-26:** \_\_\_\_\_
- b. **2024-25:** \_\_\_\_\_

**ATTACH PROOF AS LISTED BELOW:**

- 1. **ITR / FORM 16 / SALARY SLIP / EMPLOYER'S SALARY CERTIFICATE**
- 2. **BANK PASS BOOK (Last 12 Months) - For All Earning Members and All Accounts**
- 3. **STUDENT BANK PASSBOOK (Last 12 Months)**

14. **Any Disability of Student:** (If yes, Submit Govt. Medical Certificate) \_\_\_\_\_

=====

15. **Bank Account Details of SELF:** (Also Submit photo / scanned copy of cheque)

Bank Name = \_\_\_\_\_

Branch Name = \_\_\_\_\_

Name (As appearing in Bank records) = \_\_\_\_\_

Account Number = \_\_\_\_\_

IFSC Code = \_\_\_\_\_

**II. Details of Parents / Family:**

|                                         | Father/Guardian  | Mother           |
|-----------------------------------------|------------------|------------------|
| <b>Name</b>                             |                  |                  |
| Mobile & Land Line Number               |                  |                  |
| E-mail ID (If available)                |                  |                  |
| <b>Bank Name</b>                        |                  |                  |
| <b>Branch Name</b>                      |                  |                  |
| Bank Account Number/s                   |                  |                  |
| IFSC / NEFT Code                        |                  |                  |
| <b>Profession / Service</b>             |                  |                  |
| <b>Residence: House</b>                 | Owned / Rented / | Owned / Rented / |
| Area of House (Sq. Ft.)                 |                  |                  |
| Land Area of house (Sq. Ft. / Guntha)   |                  |                  |
| <b>Farm Land</b> (Acres / Hectors) (\$) |                  |                  |
| <b>"FARM" INCOME</b> (Non-Taxable)      |                  |                  |
| <b>Govt Subsidy/Aid received (Rs.)</b>  |                  |                  |

(#) **SUBMIT SCANNED COPIES OF:**

(@) EWS certificate from competent authority.

(\$) Agricultural "Land record namely 7/12" from "Talathi" duly signed.

(#) Govt Subsidy/Aid Proof.

**II A. FAMILY Members:** Please provide **information about all your siblings.**

(in order of seniority & any relatives (if jointly staying & / or supporting with family))

| Relation  | Name | Mobile No. | Education | Profession | Monthly Earning | Married (Y/N) |
|-----------|------|------------|-----------|------------|-----------------|---------------|
| Brother 1 |      |            |           |            |                 |               |
| Brother 2 |      |            |           |            |                 |               |
| Sister 1  |      |            |           |            |                 |               |
| Sister 2  |      |            |           |            |                 |               |

**III. Details of Financial Aid “received” or “likely to receive” for the current year:****1. Details of financial aid received from relatives / family or friends:**

| Sr. No. | Name of relatives/ family friends | Relation | Amount (Rs.) |
|---------|-----------------------------------|----------|--------------|
| 1       |                                   |          |              |
| 2       |                                   |          |              |

**2. Have you been sanctioned or have applied for educational loan from any Bank/Trust/Any other Organization? \_\_\_\_ (Y/N)**

| Sr. No | Name of Bank/Trust/Orgn. | Rate Interest | Sanctioned Amount (Rs.) |
|--------|--------------------------|---------------|-------------------------|
| 1      |                          |               |                         |
| 2      |                          |               |                         |

**3. Have you received or applied for any other scholarship or financial assistance of any kind? (VJTI/ Outside entities, e.g.: Rotary Club / Young Engineers Scholarship): \_\_\_\_ (Y/N)**

| Sr. No | Name of scholarship or Financial Aid | Sanctioned or applied Amount (Rs) |
|--------|--------------------------------------|-----------------------------------|
| 1      |                                      |                                   |
| 2      |                                      |                                   |

**IV. Financial Aid / Scholarship sought from *VJTI Alumni Association* for **current Academic Year**:****Tuition Fee Category** As per Fees Paid \_\_\_\_\_ (**Submit Fee Receipt**)

| For Academic year<br><b>2026-27</b> | <b>Fees Payable as per college notification (Rs.)</b> | <b>Fees Paid upto date (Rs.)</b> | <b>Balance Fees to be Paid (Rs.)</b> | <b>Financial Aid Requirement (Rs.)</b> |
|-------------------------------------|-------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------------------|
| 1. Tuition Fees                     |                                                       |                                  |                                      |                                        |
| 2. Development Fees                 |                                                       |                                  |                                      |                                        |
| 3. Other Fees                       |                                                       |                                  |                                      |                                        |
| 4. Exam. Fees                       |                                                       |                                  |                                      |                                        |
| 5. Alumni Association Fee           |                                                       |                                  |                                      |                                        |
| 6. <u>Any Other Fees</u>            |                                                       |                                  |                                      |                                        |
| <b>Total (All Fees)</b>             |                                                       |                                  |                                      |                                        |
| (a) Hostel Fees / PG / SHARED RENT  |                                                       |                                  |                                      |                                        |

|                                 |  |  |  |  |
|---------------------------------|--|--|--|--|
| (b) Mess Charges (Food charges) |  |  |  |  |
| <b>Total (a)+(b)</b>            |  |  |  |  |

**Annexure (I): SCHOLASTIC Achievements (Details):**

Each applicable cell in below chart **must be filled** in with relevant figures or text, wherever applicable.

| Sr. No. | SEMESTER                           | School / College | MM / YYYY | Achieved/ Aiming to Achieve |            |
|---------|------------------------------------|------------------|-----------|-----------------------------|------------|
|         |                                    |                  |           | % Score/CPI                 | Merit Rank |
| 1       | SSC                                |                  |           |                             |            |
| 2       | HSC                                |                  |           |                             |            |
| 3       | CET score                          |                  |           |                             |            |
| 4       | SEM 1                              |                  |           |                             |            |
| 5       | SEM 2                              |                  |           |                             |            |
| 5       | SEM 3                              |                  |           |                             |            |
| 6       | SEM 4                              |                  |           |                             |            |
| 7       | SEM 5                              |                  |           |                             |            |
| 8       | SEM 6                              |                  |           |                             |            |
| 9       | SEM 7                              |                  |           |                             |            |
| 10      | SEM 8                              |                  |           |                             |            |
| 11      | Graduation (Incase of P.G.Student) |                  |           |                             |            |

**V. Hobbies, Extra Curricular Achievements:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VI. Career Objectives:** \_\_\_\_\_

\_\_\_\_\_

Date:

(Soft Signature)

\_\_\_\_\_

Place:

Name of Student

